

2017

# 1894 Minutes of the Sixty-Eighth Session of the Kentucky Conference of the Methodist Episcopal Church

Methodist Episcopal Church

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OF THE

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OF THE

METHODIST EPISCOPAL CHURCH,

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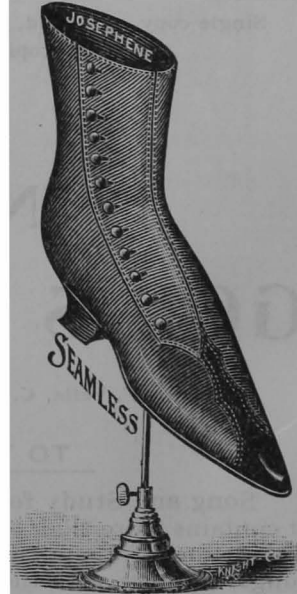
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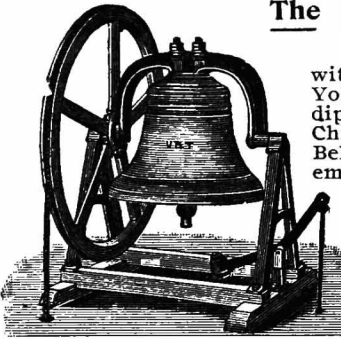
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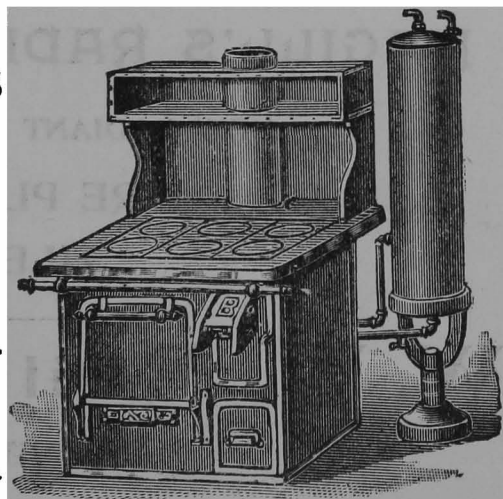
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OF THE

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OF THE

METHODIST EPISCOPAL CHURCH,

HELD AT

LOUISVILLE, KENTUCKY, September 12-17, 1894.

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1894.

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| 6  | 1826 | Louisville . . . . .        | J. Soule . . . . .         | W. Adams.       |
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| 63 | 1889 | Ashland . . . . .           | S. M. Merrill . . . . .    | J. D. Walsh.    |
| 64 | 1890 | Barbourville . . . . .      | W. F. Mallalieu . . . . .  | J. D. Walsh.    |
| 65 | 1891 | Newport . . . . .           | R. S. Foster . . . . .     | Thomas Hanford. |
| 66 | 1892 | Louisa . . . . .            | C. D. Foss . . . . .       | Thomas Hanford. |
| 67 | 1893 | Hardinsburg . . . . .       | H. W. Warren . . . . .     | Thomas Hanford. |
| 68 | 1894 | Louisville . . . . .        | S. M. Merrill . . . . .    | Thomas Hanford. |

# DIRECTORY.

## BISHOPS.

THOMAS BOWMAN, . . . . . 3966 Delmar Avenue, St. Louis, Missouri.  
RANDOLPH S. FOSTER, . . . . . Roxbury, Massachusetts.  
STEPHEN M. MERRILL, . . . . . 57 Washington Street, Chicago, Illinois.  
EDWARD G. ANDREWS, . . . . . 150 Fifth Avenue, New York.  
HENRY W. WARREN, . . . . . University Park, Colorado.  
CYRUS D. FOSS, . . . . . 2043 Arch Street, Philadelphia, Pennsylvania.  
JOHN F. HURST, . . . . . Washington, District of Columbia.  
WILLIAM X. NINDE, . . . . . Detroit, Michigan.  
JOHN M. WALDEN, . . . . . 190 West Fourth Street, Cincinnati, Ohio.  
WILLARD F. MALLALIEU, . . . . . Buffalo, New York.  
CHARLES H. FOWLER, . . . . . 1115 Nicollet Avenue, Minneapolis, Minnesota.  
JOHN H. VINCENT, . . . . . Topeka, Kansas.  
JAMES N. FITZGERALD, . . . . . 1428 St. Charles Avenue, New Orleans, Louisiana.  
ISAAC W. JOYCE, . . . . . Chattanooga, Tennessee.  
JOHN P. NEWMAN, . . . . . Omaha, Nebraska.  
DANIEL A. GOODSSELL, . . . . . 1037 Market Street, San Francisco, California.

## MISSIONARY BISHOPS.

WILLIAM TAYLOR, . . . . . Vivi, Congo, Africa.  
JAMES M. THOBURN, . . . . . Calcutta, India.

## CORRESPONDING SECRETARIES.

CHARLES C. McCABE, }  
ADNA B. LEONARD, . } Missionary Society, 150 Fifth Avenue, New York.  
JESSE L. HURLBUT, Sunday-school Union and Tract Society, 150 Fifth Avenue, New York.  
WILLIAM A. SPENCER, } Board of Church Extension, 1026 Arch Street,  
ALPHA J. KYNETT, . . } Philadelphia, Pennsylvania.  
JOSEPH C. HARTZELL, . } Freedmen's Aid and Southern Education Society,  
JOHN W. HAMILTON, . } 190 West Fourth Street, Cincinnati, Ohio.  
CHARLES H. PAYNE, . . Board of Education, 150 Fifth Avenue, New York.

## TREASURERS AND ASSISTANT TREASURERS.

SANDFORD HUNT, Treasurer Missionary Society, 150 Fifth Avenue, New York.  
EARL CRANSTON, Assistant Treasurer Missionary Society, 190 West Fourth Street, Cincinnati, Ohio.  
DANIEL DENHAM, Treasurer Sunday-school Union, 150 Fifth Avenue, New York.  
HOMER EATON, Treasurer Tract Society, 150 Fifth Avenue, New York.  
JAMES LONG, Treasurer Board of Church Extension, 1026 Arch Street, Philadelphia, Pennsylvania.  
EARL CRANSTON, Treasurer Freedmen's Aid and Southern Education Society, 190 West Fourth Street, Cincinnati, Ohio.  
SANDFORD HUNT, Assistant Treasurer Freedmen's Aid Society, 150 Fifth Avenue, New York.  
HOMER EATON, Treasurer Episcopal Fund, 150 Fifth Avenue, New York.  
GEORGE I. BODINE, Treasurer Chartered Fund, 26 South Third Street, Philadelphia, Pennsylvania.

## MISSIONARY COMMITTEE

For the Fifth General Conference District,

REV. R. M. FRESHWATER, Scio, Ohio.



## CONFERENCE ROLL.

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- |                       |                       |                        |
|-----------------------|-----------------------|------------------------|
| 1. Abbott, A. M.      | 31. Elliott, E. D.    | 61. Northcott, H. C.   |
| 2. Ackman, J. M.      | 32. Fields, Jasper.   | 62. Oliver, J. M.      |
| 3. Anthony, Thomas J. | 33. Foster, Jedediah. | 63. Perkins, Thos. J.  |
| 4. Atchison, Chas.    | 34. Frenger, G. R.    | 64. Perryman, J. B.    |
| 5. Baker, Chas. M.    | 35. Frost, J. H.      | 65. Piersel, L. B.     |
| 6. Biven, R. D.       | 36. Godbey, John.     | 66. Ragan, John G.     |
| 7. Blaisdel, H. R.    | 37. Godbey, L. R.     | 67. Ramey, S. K.       |
| 8. Boreing, A.        | 38. Grider, F.        | 68. Ramey, H. J.       |
| 9. Bradford, W. G.    | 39. Grizzle, N. G.    | 69. Riffle, Cyrus.     |
| 10. Brown, J. H.      | 40. Hanford, Thomas.  | 70. Schell, W. A.      |
| 11. Burnett, H. D.    | 41. Hanks, L. P.      | 71. Shelton, S. W.     |
| 12. Calvert, W. H.    | 42. Harrop, F. W.     | 72. Shepard, E. L.     |
| 13. Carson, E. L.     | 43. Hayes, J. H.      | 73. Smith, C. S.       |
| 14. Cheap, John.      | 44. Hill, E. B.       | 74. Snead, W. B.       |
| 15. Childers, W. H.   | 45. Holt, D. P.       | 75. Spybey, W. H.      |
| 16. Clark, D. W.      | 46. Howes, J. R.      | 76. Stevenson, D.      |
| 17. Cocks, T. G.      | 47. Howes, C. J.      | 77. Stratton, T. B.    |
| 18. Colledge, J. A.   | 48. Howes, G. W.      | 78. Stump, C. T.       |
| 19. Colledge, A. B.   | 49. Hunt, W. R.       | 79. Sturgell, J. L.    |
| 20. Conrey, T. H.     | 50. Jefferies, G. P.  | 80. Sutton, Chas. W.   |
| 21. Cook, J. M.       | 51. Jolly, G. N.      | 81. Taulbee, J. M.     |
| 22. Cook, W. E.       | 52. Jones, William.   | 82. Taylor, J. S.      |
| 23. Cox, J. S.        | 53. Judd, W. C.       | 83. Thomas, John.      |
| 24. Crain, W. H.      | 54. Kelley, S. F.     | 84. Timmons, Elijah B. |
| 25. Crislip, A. R.    | 55. Kerr, D. F.       | 85. Turner, J. W.      |
| 26. Davis, Lafayette. | 56. Knapp, A. D.      | 86. Walsh, J. D.       |
| 27. Deweese, J. W.    | 57. Lashbrook, R. D.  | 87. Walters, J. W.     |
| 28. Dover, J. G.      | 58. Maltbie, W. F.    | 88. Whiteman, B. F.    |
| 29. Dunn, W. T.       | 59. Markin, Chas. S.  | 89. Willis, V. T.      |
| 30. Ebright, P. H.    | 60. Miller, J. S.     | 90. Zimmerman, J. W.   |

### PROBATIONERS.

- |                        |                         |                         |
|------------------------|-------------------------|-------------------------|
| 91. Adams, Chas. P.    | 98. Hall, Claude C.     | 105. McRoy, W. R.       |
| 92. Ackman, Wm. H.     | 99. Hancock, Geo. E.    | 106. Roundtree, M. M.   |
| 93. Bennett, Alva J.   | 100. Hopkins, Joseph F. | 107. Thomas, J. Elbert. |
| 94. Burnett, Granv. M. | 101. Hughes, Bird.      | 108. Wardrip, S. B.     |
| 95. Cline, Isaiah.     | 102. Hunt, W. R.        | 109. Williams, A. L.    |
| 96. Creech, F. L.      | 103. Lighton, S. A.     |                         |
| 97. Evins, W. H.       | 104. Lucas, Claude F.   |                         |

At first roll-call, eighty-two answered.

# JOURNAL OF DAILY PROCEEDINGS.

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THE SIXTY-EIGHTH SESSION OF THE KENTUCKY CONFERENCE OF THE METHODIST EPISCOPAL CHURCH met in Trinity Church, Louisville, Wednesday, September 12, 1894, Bishop S. M. Merrill presiding.

## FIRST DAY.

AT 9 A. M., devotional service was led by D. Stevenson.

At 9.30 A. M., Bishop Merrill took the chair.

The roll of the Conference was called by the Secretary of last Conference, and eighty-two members and probationers answered the call.

It was moved that the Secretaries be elected by ballot. E. B. Timmons, J. W. Walters, J. G. Dover, and W. G. Bradford were appointed tellers.

Thomas Hanford was elected on first ballot.

On nomination of the Secretary, Chas. W. Sutton and J. A. Colledge were elected Assistant Secretaries.

J. M. Taulbee was elected Statistical Secretary, and F. W. Harrop, Assistant.

G. N. Jolly was elected Treasurer, E. B. Hill and C. M. Baker were elected Assistants.

On motion, it was ordered that the Conference assemble at 8.30 A. M., for devotion, the business sessions to commence at 9 A. M., and close at 12 M.

The bar of the Conference was fixed at third window from the front of the church.

Dr. G. S. Savage, agent of the American Bible Society, was introduced to the Conference, and delivered an address on the work of that Society.

Dr. W. V. Kelley, editor of the *Methodist Review*, was introduced, and spoke to the Conference.

Dr. M. C. B. Mason, of the Freedmen's Aid and Southern Education Society, was introduced, and spoke eloquently on behalf of that cause.

The following gentlemen were introduced to the Conference: Rev. Stanley, of the Lexington Conference; Rev. A. D. Knapp, of Lexington; Dr. Young, presiding elder in the Methodist Episcopal Church, South; Drs. Zeigler, Overton, Foscett, Jones, of the Methodist Episcopal Church, South.

Rev. J. W. Zimmerman was appointed reporter for the *Western Christian Advocate*.

Rev. W. H. Spybey was appointed solicitor for the *Methodist Review*.

**Thirteenth Question** was taken up—"Was the Character of each Preacher Examined?"

The following presiding elders were called, their characters passed, and they reported their districts: H. J. Ramey, Ashland; G. R. Frenger, Covington; D. F. Kerr, Green River.

W. A. Schell was appointed solicitor for *Gospel in All Lands*.

A communication concerning the Episcopal Fund was referred to the presiding elders.

A communication from the Committee of General Conference Expenses was also referred to the presiding elders.

Moved, that a draft on the Chartered Fund for twenty-five dollars (\$25) be drawn. Also that a draft on Book Concern for five hundred and sixty-three dollars (\$563) be drawn, and referred to the Board of Stewards.

It was moved and seconded that when we adjourn, it be to meet at 2 P. M., for the purpose of receiving statistics.

A. Boreing was appointed by the Bishop to preside at the afternoon session.

S. F. Kelley was appointed by the Committee on Public Worship to conduct the devotions of the afternoon session, and G. N. Jolly for tomorrow morning.

After call of Committees and making of announcements, the doxology was sung, and the benediction was pronounced by the Bishop.

The Conference adjourned.

#### AFTERNOON SESSION.

DR. AMON BOREING took the chair by Bishop Merrill's appointment. S. F. Kelley conducted religious exercises.

The Secretary called the roll to receive statistics. The statistics were received.

On motion, the Conference adjourned. Benediction by C. M. Baker.

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#### SECOND DAY.

SEPTEMBER 13, 1894.

AT 9 A. M., Bishop Merrill took the chair. By appointment, G. N. Jolly led the devotions of the morning session.

After the calling of the roll of the Conference, the Minutes of yesterday's session were read and adopted.

The following brethren were introduced to the Conference: Davis W. Clark, of Union Church, Covington, Ky.; Revs. Watson and Demaree, of the Methodist Episcopal Church, South; E. L. Sanders, of Southeast Indiana Conference; Vest, of New Albany; and Drs. J. J. Tigert, editor *Methodist Quarterly*, of the Methodist Episcopal Church, South; and David H. Moore, editor of the *Western Christian Advocate*.

The Statistical Secretary reported delinquency in reporting statistics.

**Thirteenth Question** was resumed. The character of J. D. Walsh, presiding elder of the Lexington District, was called, and he reported the Lexington district.

E. L. Shepard was called, his character passed, and he reported the Louisville District.

S. K. Ramey was called, his character passed, and he reported the Middlesborough District.

The presiding elders reported nothing against any of the effective elders in their districts, and they were called and reported their collections.

The class of the first year was called, their characters passed, they were represented by their presiding elders, and reported in their studies.

Bird Hughes, passed to the second year; A. L. Williams, continued in first year; S. A. Lighton, continued in first year; William Evins, advanced to the second year, but was required to bring up studies in Christian Perfection and Theory of Preaching; J. E. Thomas, advanced to second year; F. L. Creech, advanced to second year; Geo. E. Hancock, continued in first year; W. R. McRoy, continued in first year; S. B. Wardrip, advanced to bring up studies in Universal History; W. C. Judd, discontinued at his own request; W. R. Hunt, continued; J. H. Davis, discontinued at his own request.

**Class of Third Year.**—The following had their characters passed, were represented by their presiding elder, and reported in their studies:

C. M. Baker, advanced to fourth year; Elijah B. Timmons, advanced to fourth year; Lafayette Davis, advanced to fourth year; Walker C. Benson, granted a location at his own request.

**Class of Fourth Year.**—The following were called, their characters passed, they were represented by their presiding elders, and reported in their studies:

Frederick W. Harrop, elected to elder's orders; Logan R. Godbey, elected to elder's orders; Joseph H. Hayes, elected to elder's orders; W. H. Spybey, elected to elder's orders; T. J. Perkins, continued in fourth year.

Dr. D. H. Moore, editor of the *Western Christian Advocate*, was called, and he addressed the Conference on its claims. Bishop Merrill followed Dr. Moore on the same subject.

Announcements were made, the doxology was sung, the benediction was pronounced by Dr. J. D. Walsh, and the Conference adjourned.

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### THIRD DAY.

SEPTEMBER 14, 1894.

At 8.30 A. M., the devotions of the morning were led by W. B. Snead.

At 9 A. M., Bishop Merrill took the chair.

The Minutes of yesterday's session were read and adopted.

J. M. Oliver was granted a supernumerary relation, and his case referred to the Board of Stewards for help this year.

Dr. A. B. Leonard, Corresponding Secretary of the Missionary Society, was introduced to the Conference.

**Seventh Question** was called—“*Who are admitted into Full Membership?*”

The following members of the class of the second year were called, their characters passed, were represented in their studies, addressed by the Bishop, reported their collections, were admitted into full connection, and elected to deacons' orders: E. L. Carson, J. H. Frost (already a deacon), W. T. Dunn, W. A. Schell, G. W. Howes, J. W. Walters, J. W. Deweese (already a deacon), C. T. Stump, and J. M. Ackman.

M. M. Roundtree was continued in the second year, and required to bring up studies in Miley on Atonement, and Rhetoric.

On motion, L. B. Piersel and J. W. Henderson were elected members of the first class on the Board of Education.

Dr. A. B. Leonard, Missionary Secretary, was brought forward, and he addressed the Conference.

The Secretary called the roll of the Conference for subscriptions for the publication of the Minutes.

On motion, the Secretaries of the Conference, Amon Boreing, R. T. Miller (of Covington), and Joshua Shaw (of Lexington) were made a Committee to publish the Minutes.

Mr. J. D. Hearne, of Covington, was introduced to the Conference, and made a statement in regard to money due to Mrs. J. R. Eads on the Ashland Collegiate Institute. D. Stevenson spoke to the Conference in regard to the same.

E. L. Shepard presented the certificate of location of Rev. C. J. Howes for readmittance to the Conference. On vote of the Conference, he was readmitted.

On motion, C. J. Howes was added to the Committee on Memoirs.

On motion, the memorial service was set for Saturday at 3 P. M.

**Twenty-second Question** was called—“*Who are the Supernumerary Preachers?*”

ANSWER: J. W. Zimmerman, A. M. Abbott, H. R. Blaisdel, W. S. Maltbie, B. F. Whiteman; M. L. Centers, deceased; W. C. Benson, withdrawn.

J. D. Walsh requested those having moneys of the Layman's Quarterage Society for the Preachers' Relief Association to bring it this evening to the Secretary's desk.

Mr. R. T. Miller explained the system of the Layman's Quarterage Society.

A resolution of thanks was given Mr. R. T. Miller for the interest he has taken in the Preachers' Relief Association. (See Resolution.)

Announcements were made.

J. S. Miller was appointed to lead the prayer-meeting to-morrow at 8.30 A. M.

The doxology was sung, the benediction pronounced by S. K. Ramey, and the Conference adjourned.

## FOURTH DAY.

SEPTEMBER 15, 1894.

At 8.30 A. M., J. S. Miller led the prayer-meeting, as appointed.

At 9 A. M., Bishop Merrill took the chair.

The Minutes of the previous session were read, corrected, and approved.

The name of J. H. Brown was called, his character passed, he reported his collections, and was continued in class of third year.

**Twenty-third Question** was called—“*Who are the Superannuated Preachers?*”

The following were called, their characters passed, and they were continued in the superannuated relation: A. B. Colledge, J. H. Taylor, A. R. Crislip, E. A. Davis (deceased), E. D. Elliott, H. C. Northcott, Jedediah Foster, J. H. Lennin, J. M. Cook, and R. D. Lashbrook.

**Fourth Question** was called—“*Who are admitted on Trial?*”

ANSWER: Isaiah Cline, William H. Ackman, Claude C. Hall, Alva J. Bennett, Claude F. Lucas, Granville M. Burnett, Charles P. Adams, and Joseph F. Hopkins.

The following were left without appointment, to attend one of our schools: W. G. Bradford, George E. Hancock, Claude F. Lucas, John H. Frost, Charles P. Adams.

**Thirtieth Question** was called—“*Where shall the next Conference be held?*”

UNION CHURCH, Covington, was chosen as the place of meeting.

On motion, a Local Committee was chosen, consisting of neighboring pastors, to assist the pastor of Union Church in making arrangements for the entertaining of the Conference and preparing a program.

On motion, 11 A. M. to-day was fixed as the time to vote on the question of Constitutional amendments.

The Committee on Education reported. Report adopted. (See Report.)

The Committee on Publishing Minutes reported. Report adopted. (See Report.)

The Committee on American Bible Society reported. Report adopted. (See Report.)

The Conference Treasurer reported. The report was received.

On motion, the Conference took a recess of five minutes, so that the Preachers' Relief Society might meet.

Conference business was resumed. The Statistical Secretary read his report. Report received.

The Committee on Book Concern reported. Report adopted.

A motion for the reconsideration of the time for the holding of the memorial service was lost.

The Auditing Committee reported. Report adopted.

On motion, the Auditing Committee of last year was allowed to correct its report to accord with the facts.

The motion to make the printed Minutes the Official Minutes of the Conference was laid on the table.

On motion, the Secretary was authorized to correct in the Minutes of this year the inaccuracies that appear in the Minutes of last year.

On motion, F. W. Harrop was elected Recording Secretary.

The Board of Stewards reported. Report adopted.

On motion, the Board of Stewards was empowered to forward money paid on the claims of claimants living outside the bounds of the Conference.

The Board of Conference Stewards reported the following distribution of Conference funds at their disposal. (See Report of Conference Stewards.)

The Order of the Day was taken up, and the vote on Constitutional changes resulted as follows:

On Proposition I. . . . ayes, 9; noes, 31.

On Proposition II. (a) . . . ayes, 35; noes, 13.

On Proposition II. (b) . . . ayes, 35; noes, 4.

On Proposition III. . . . ayes, 37; noes, 8.

On motion, the propositions received from the Baltimore Conference on the Second Restrictive Rule are to be voted on next Conference; likewise, those of the New York Conference.

On motion, an error of sixty-two dollars (\$62) found in the report of the Board of Stewards was referred back for their disposal.

Dr. Gobin, Dean of DePauw University, was introduced to the Conference.

Announcements were made, the doxology was sung, and, on motion, it was ordered that when the Conference adjourns, it be to meet at two o'clock P. M.

The benediction was pronounced by D. Stevenson. Adjourned.

## AFTERNOON SESSION.

SEPTEMBER 15, 1894.

At 2 P. M., D. P. Holt led the devotions of the session, during which time Bishop Merrill took the chair.

The Minutes of the morning session were read and approved.

The Board of Stewards made a Supplementary Report. Report adopted. (See Supplementary Report.)

**Eleventh Question** was called—" *What Local Preachers are recommended for Deacons' Orders?*"

The following were announced as duly recommended; they were represented by their presiding elders and examiners, and elected: Wm. M. Walker, Squire B. Davis, George W. Hieronymus, and John M. Horn.

**Eleventh Question** was resumed—" *What Local Deacons are recommended for Elders' Orders?*" None.

On motion, W. H. Evins was elected to deacon's orders under a special rule of the Discipline.

Dr. A. B. Gobin addressed the Conference.

Bishop Merrill left to meet the Cabinet, and appointed Dr. Stevenson to preside at the memorial service.

Rev. A. D. Knapp read a memoir of Rev. M. L. Centers, and remarks were made by several brethren.

E. B. Timmons read a memoir of Rev. E. A. Davis, followed by several of the preachers.

The Lord's Supper was administered to a large number of communicants.

Announcements were made, and the session closed by Dr. Stevenson pronouncing the benediction.

### FIFTH DAY.

SEPTEMBER 17, 1894.

At 8.30 A. M., devotional services were conducted by E. B. Hill.

At 9 A. M., Bishop Merrill took the chair.

The Minutes of the previous session were read and approved.

On motion, C. P. Adams was left without appointment, to attend one of our schools.

The Committee on Books and Periodicals reported. Report adopted. (See Report.)

The Committee on Missionary Cause reported. Report adopted. (See Report.)

The Committee on Epworth League reported. Report adopted. (See Report.)

On motion, the Secretary was made a Committee to edit all reports, so as to abridge them, if necessary.

The Committee on Book Concern Accounts reported. Report adopted. (See Report.)

On motion, the Publishing Committee was allowed to put into the Minutes such reports of the Preachers' Relief as the Preachers' Relief Association may submit.

The Bishop presented the following Certificate of Ordination.:

*This Certifies, That on September 16, 1894, in the city of Louisville, Ky., I ordained the following Deacons in the Methodist Episcopal Church, namely: Eddie L. Carson, Wm. T. Dunn, Walter Schell, Jacob M. Ackman, Jeremiah W. Walters, and Clark T. Stump. On the preceding day, I ordained George W. Howes to the same office. Also, on September 16th, assisted by elders present, I ordained Frederick W. Harrop, Logan R. Godbey, Joseph H. Hayes, and William H. Spybey to the office of Elders in the Methodist Episcopal Church.*

*S. M. MERRILL.*



The Board of Education reported. Report received, and ordered printed in the Minutes.

The Committee on State of the Work reported. Report adopted.

The Committee on Sabbath Observance reported. Report adopted.

The Committee on Church Extension reported. Report adopted.

The deficiency on Church Extension was considered, and a basis of ratio agreed upon and given to the presiding elders, to raise that deficiency within a month.

A resolution complimentary of Rev. C. H. Williamson, who is transferred to the St. Louis Conference, was passed. (See Resolution.)

The Committee on Sunday-schools and Tracts reported. Adopted. (See Report.)

The Committee on Freedmen's Aid and Southern Education Society reported. Adopted.

On motion, the vote by which the Church Extension deficiency was fixed was reconsidered. The substitute offered by J. W. Turner was adopted, and the basis of percentage for the districts placed in the hands of the presiding elders.

The Secretary was instructed to give a certificate of his relations to the Conference to Rev. A. M. Abbott.

The Committee on Temperance reported. The report, as amended, was adopted.

The following were reported, and appointed a Committee on Conference Board of Deaconesses: J. D. Walsh, D. W. Clark, A. Boreing, R. T. Miller, J. A. Johnson, L. H. Wilson, Mrs. A. Shinkle, Mrs. A. Robson, and Mrs. L. H. Wilson.

On motion, T. G. Cocks was granted a Certificate of Location.

On motion, a collection was ordered taken up for the benefit of the janitor of Trinity Church.

The Committee on Resolutions reported complimentary to Bishop S. M. Merrill, the Secretaries, the choir and pastor of Trinity Church, the railroads, Young Men's Christian Association of Louisville, and Mrs. F. Speed. The resolutions were unanimously adopted.

The Committee on Missionary Appropriation reported. Report adopted. (See Report.)

The following were nominated as Triers of Appeals: Amon Boreing, J. G. Dover, C. S. Markin, J. S. Cox, C. W. Sutton, J. B. Perryman, J. G. Ragan. They were elected.

The time was extended.

Minutes of the session were read and approved.

Moved, that, after reading the Appointments and singing the doxology, the Conference adjourn.

Bishop Merrill addressed the Conference before reading the Appointments.

The Appointments were read, the doxology was sung, and the benediction pronounced by the Bishop.

Conference adjourned *sine die*.

S. M. MERRILL, PRESIDENT.

THOMAS HANFORD, SECRETARY.

## ANNIVERSARIES.

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THE anniversary of the Freedmen's Aid and Southern Education Society, held in the evening at Trinity, was a magnificent success. Dr. A. Boreing presided. Prayer was offered by F. W. Harrop. The eloquent Field Agent of the Society, Rev. M. C. B. Mason, made a masterly appeal in behalf of his work, eliciting frequent and most hearty applause. He demonstrates in himself that the colored man "can learn."

On Thursday afternoon, the anniversaries of the Woman's Foreign Missionary Society and the Woman's Home Missionary Society were held. Mrs. R. R. Glover, of Louisville, presided. Prayer was offered by W. G. Bradford. Mrs. J. B. Jones, of Covington, reported the work of the Societies named, and addressed the meeting in earnest words in their behalf. Other speakers and "voices from the mission-fields" were Mrs. J. B. Senior, Mrs. G. R. Glover, Miss Davis, Mrs. Turner, Mrs. Richardson, Mary Reed, and Mrs. Kubel. The question-drawer followed, with answers by Mrs. J. B. Jones. The beautiful soloists were Misses Booker and Sowders. Dr. W. A. Spencer was happily present, and added some good words to "help those women." Mrs. Fannie Speed gave an excellent account of the work of the Home Missionary Society.

A double anniversary was observed in the evening. Dr. W. A. Spencer, the "all-round" Secretary of the Church Extension Society, came first with enthusiastic speech, and, if possible, more enthusiastic song; and the easily-foretold result was the complete capitulation of his audience.

The Preachers' Relief Association was strongly championed by Davis W. Clark. His address was full of force and pathos, and made a profound impression. Mr. R. T. Miller followed with his report as Treasurer of the Association, which showed a steady growth of the Endowment Fund. If the preachers who, with their families, are to be the beneficiaries, will push Brother Miller's "Quarterage Plan" among the people they serve, in ten years, or less, the Endowment Fund will amount to \$100,000, and, increasing yearly in like ratio, will be abundantly sufficient to support every claimant upon it. Dr. Walsh, President of the Association, further urged the matter with characteristic earnestness. The collection taken amounted to \$425. Mrs. Speed gave \$100 of this amount. The dividend paid to claimants this year amounts to \$778. Mrs. A. Shinkle, of Covington, gave \$250 to the permanent fund of the Association during the year.

The missionary sermon by C. W. Sutton, in the evening, was a rich treat. His text—"He preached Jesus"—was eloquently explained, with beautiful thoughts and chaste style throughout.

At the anniversary of the Missionary Society, C. H. Williamson presided, and prayer was offered by S. F. Kelley. Dr. A. B. Leonard, one of the Secretaries of the Missionary Society, gave an intensely interesting

and graphic account of his trip, in company with Bishop Foster, to Japan and China, and his observations in those important mission-fields, especially the latter. His plea for China was overwhelmingly grand.

The Epworth League anniversary was held Saturday evening. G. R. Frenger, President of the Conference League, had charge of the exercises. Trinity Junior Epworth League made an inspiring report, through little Miss Sarah Turner, daughter of the pastor; as did the Senior League, through Miss McLaughlin. W. H. Spybey followed this exhibition of the practical work of the League with a most excellent address. The closing address, by A. D. Knapp, was full of good things, wisely and ardently spoken.

## APPOINTMENTS, 1894.

### ASHLAND DISTRICT.

H. J. RAMEY, Presiding Elder.—Post-office, Ashland.

|                              |                  |
|------------------------------|------------------|
| Ashland, . . . . .           | E. L. Shepard.   |
| Catlettsburg, . . . . .      | F. W. Harrop.    |
| Coalton, . . . . .           | T. H. Conrey.    |
| East Point, . . . . .        | W. M. Walker.    |
| Flat Gap, . . . . .          | W. H. Davenport. |
| Flat Woods, . . . . .        | J. L. Sturgell.  |
| Fleming, . . . . .           | Jasper Fields.   |
| Greenup, . . . . .           | John Cheap.      |
| Louisa, . . . . .            | William Jones.   |
| Maysville Circuit, . . . . . | N. G. Grizzle.   |
| Olive Hill, . . . . .        | Isaiah Cline.    |
| Paintsville, . . . . .       | W. R. Hunt.      |
| Pikeville, . . . . .         | W. H. Evins.     |
| Salyersville, . . . . .      | J. R. Howes.     |
| Shelby, . . . . .            | B. O. Morris.    |
| Tolesboro, . . . . .         | T. B. Stratton.  |
| Tygart, . . . . .            | A. L. Williams.  |
| Vanceburg, . . . . .         | L. P. Hanks.     |

### COVINGTON DISTRICT.

G. R. FRENGER, Presiding Elder.—Post-office, Covington.

|                        |                 |
|------------------------|-----------------|
| Asbury, . . . . .      | R. D. Biven.    |
| Augusta, . . . . .     | G. N. Jolly.    |
| Bellevue, . . . . .    | W. H. Spybey.   |
| Bracken, . . . . .     | S. A. Lighton.  |
| COVINGTON:             |                 |
| Main Street, . . . . . | J. M. Taulbee.  |
| Shinkle, . . . . .     | Thomas Hanford. |
| Union, . . . . .       | D. W. Clark.    |
| Dayton, . . . . .      | Amon Boreing.   |
| Foster, . . . . .      | J. M. Ackman.   |
| Germantown, . . . . .  | Bird Hughes.    |
| Ludlow, . . . . .      | L. B. Piersel.  |
| Maysville, . . . . .   | D. P. Holt.     |
| Milldale, . . . . .    | J. A. Colledge. |

|                           |                 |
|---------------------------|-----------------|
| Mt. Olivet, . . . . .     | Cyrus Riffle.   |
| Newport, . . . . .        | C. W. Sutton.   |
| Sardis, . . . . .         | W. H. Childers. |
| West Covington, . . . . . | T. J. Anthony.  |

**GREEN RIVER DISTRICT.**

D. F. KERR, Presiding Elder.—Post-office, Bowling Green.

|                          |                  |
|--------------------------|------------------|
| Birmingham, . . . . .    | W. T. Dunn.      |
| Bremen, . . . . .        | J. S. Miller.    |
| Bowling Green, . . . . . | J. S. Cox.       |
| Caneyville, . . . . .    | H. R. Hardison.  |
| Central City, . . . . .  | G. P. Jefferies. |
| Deer Lick, . . . . .     | R. D. Lashbrook. |
| Earlington, . . . . .    | A. J. Bennett.   |
| Hickory Grove, . . . . . | J. W. Deweese.   |
| Hopkinsville, . . . . .  | C. C. Hall.      |
| Marion, . . . . .        | J. H. Hayes.     |
| Milburn, . . . . .       | E. L. Carson.    |
| Morgantown, . . . . .    | S. W. Shelton.   |
| No Creek, . . . . .      | J. B. Perryman.  |
| Onton, . . . . .         | E. B. Timmons.   |
| Woodbury, . . . . .      | To be supplied.  |

**LEXINGTON DISTRICT.**

J. D. WALSH, Presiding Elder.—Post-office, Lexington.

|                                   |                   |
|-----------------------------------|-------------------|
| Albany, . . . . .                 | To be supplied.   |
| Bethel Ridge, . . . . .           | P. H. Ebright.    |
| Gap Creek, . . . . .              | L. G. Campbell.   |
| Gradyville, . . . . .             | C. S. Smith.      |
| Grant, . . . . .                  | J. G. Ragan.      |
| Harrison, . . . . .               | W. H. Calvert.    |
| Holly Hill, . . . . .             | W. G. McClancy.   |
| Lexington, . . . . .              | A. D. Knapp.      |
| Middleburg, . . . . .             | Frederick Grider. |
| Nicholasville Circuit, . . . . .  | V. T. Willis.     |
| Pulaski Circuit, . . . . .        | H. D. Burnett.    |
| Riley Circuit, . . . . .          | L. R. Godbey.     |
| Salt Lick, . . . . .              | G. W. Howes.      |
| Shelbyville and Oldham, . . . . . | J. E. Thomas.     |
| Somerset, . . . . .               | E. B. Hill.       |

**LOUISVILLE DISTRICT.**

C. J. HOWES Presiding Elder.—Post-office, Louisville.

|                                  |                  |
|----------------------------------|------------------|
| Bowling Green Circuit, . . . . . | C. P. Adams.     |
| Hardinsburg, . . . . .           | W. B. Snead.     |
| Leitchfield, . . . . .           | W. A. Schell.    |
| Leitchfield Circuit, . . . . .   | W. R. McRoy.     |
| LOUISVILLE:                      |                  |
| Trinity, . . . . .               | J. W. Turner.    |
| Wesley, . . . . .                | J. G. Dover.     |
| Owensboro, . . . . .             | W. E. Cook.      |
| Scottsville, . . . . .           | J. H. Brown.     |
| Tompkinsville, . . . . .         | Lafayette Davis. |
| Union Star, . . . . .            | S. B. Wardrip.   |
| Vine Grove, . . . . .            | J. W. Walters.   |
| Woodsonville, . . . . .          | G. M. Burnett.   |

**MIDDLESBOROUGH DISTRICT.**

S. K. RAMEY, Presiding Elder.—Post-office, College Hill.

|                                                                                                                             |                  |
|-----------------------------------------------------------------------------------------------------------------------------|------------------|
| Barbourville and Middlesborough, . D. Stevenson, and President<br>and Theological Professor in Union College, Barbourville. |                  |
| Barbourville Circuit, . . . . .                                                                                             | John Thomas.     |
| Beattyville, . . . . .                                                                                                      | M. M. Roundtree. |
| Booneville, . . . . .                                                                                                       | W. H. Crain.     |
| Breathitt, . . . . .                                                                                                        | To be supplied.  |
| Campton, . . . . .                                                                                                          | C. T. Stump.     |
| Clay, . . . . .                                                                                                             | To be supplied.  |
| College Hill, . . . . .                                                                                                     | S. F. Kelley.    |
| Corbin, . . . . .                                                                                                           | C. S. Markin.    |
| Estill, . . . . .                                                                                                           | F. L. Creech.    |
| Harlan, . . . . .                                                                                                           | To be supplied.  |
| Highland, . . . . .                                                                                                         | John Godbey.     |
| London Circuit, . . . . .                                                                                                   | J. F. Hopkins.   |
| Pineville, . . . . .                                                                                                        | W. H. Ackman.    |
| Williamsburg and London, . . . . .                                                                                          | C. M. Baker.     |
| Woodbine, . . . . .                                                                                                         | T. J. Perkins.   |

## STATISTICS No. I.

| NAMES OF CHARGES.            | MEMBERSHIP.    |               |                |              | BAPT.         |               | CHURCH PROPERTY. |               |                |               |                                            |                                            |                                            |                                        |
|------------------------------|----------------|---------------|----------------|--------------|---------------|---------------|------------------|---------------|----------------|---------------|--------------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------|
|                              | Probationers.. | Full Members. | Local Pr'hers. | Deaths ..... | Children Bp'd | Adults Bap'd. | Churches .....   | Probable Val. | Parsonages.... | Probable Val. | P'd for build & impr'v. Chrs. & Parsonages | P'd. on old in- debtedness on Ch. Property | P'd. on old in- debtedness on Ch. Property | Present in- debtedness on Ch. Property |
| <b>ASHLAND DISTRICT.</b>     |                |               |                |              |               |               |                  |               |                |               |                                            |                                            |                                            |                                        |
| Ashland.....                 | 20             | 368           | 3              | 5            | 15            | .....         | 1                | \$12,000      | 1              | \$3,000       | \$400                                      | .....                                      | .....                                      | .....                                  |
| Catlettsburg.....            | 10             | 128           | 1              | 1            | .....         | .....         | 1                | 5,000         | .....          | .....         | 2                                          | \$15                                       | .....                                      | \$18                                   |
| Coalton.....                 | 55             | 181           | 2              | 2            | 33            | 14            | 2                | 2,500         | .....          | .....         | 21                                         | .....                                      | .....                                      | 135                                    |
| East Point.....              | 70             | 176           | 2              | 1            | 10            | 37            | 2                | 650           | 1              | 400           | 20                                         | 9                                          | .....                                      | .....                                  |
| Flat Gap.....                | 36             | 116           | 3              | 1            | .....         | 14            | 6                | 2,900         | .....          | .....         | 150                                        | .....                                      | .....                                      | 250                                    |
| Flat Woods.....              | 20             | 151           | .....          | 3            | 4             | 58            | 3                | 2,800         | 1              | 500           | 100                                        | .....                                      | .....                                      | .....                                  |
| Fleming.....                 | 45             | 395           | 1              | 10           | 1             | 29            | 5                | 3,500         | .....          | .....         | 650                                        | .....                                      | .....                                      | .....                                  |
| Greenup.....                 | 35             | 142           | 2              | .....        | 24            | 2             | 2                | 3,000         | .....          | .....         | 50                                         | .....                                      | .....                                      | .....                                  |
| Louisia.....                 | 9              | 121           | 3              | 1            | 10            | 1             | 4                | 4,700         | 1              | 800           | .....                                      | .....                                      | .....                                      | 189                                    |
| Maysville Circuit.....       | 10             | 280           | .....          | .....        | 20            | 30            | 6                | 6,000         | .....          | .....         | 760                                        | .....                                      | .....                                      | .....                                  |
| Olive Hill.....              | 292            | 349           | 5              | 3            | 10            | 50            | 2                | 1,800         | .....          | .....         | 400                                        | .....                                      | .....                                      | .....                                  |
| Paintsville.....             | 63             | 159           | 1              | 1            | 5             | 11            | 6                | 5,000         | 1              | 650           | .....                                      | .....                                      | .....                                      | .....                                  |
| Pikeville.....               | 11             | 83            | 1              | 1            | 2             | 3             | 1                | 1,000         | .....          | .....         | 30                                         | .....                                      | .....                                      | .....                                  |
| Salversville.....            | 54             | 310           | 1              | 6            | 4             | 97            | 4                | 2,280         | 1              | 600           | 60                                         | 40                                         | .....                                      | .....                                  |
| Shelby.....                  | 56             | 135           | 4              | 1            | 1             | 11            | 4                | 500           | .....          | .....         | .....                                      | .....                                      | .....                                      | .....                                  |
| Tolesboro.....               | 35             | 267           | 3              | 2            | 20            | 10            | 6                | 6,000         | 1              | 550           | 530                                        | .....                                      | .....                                      | 400                                    |
| Vanceburg.....               | 20             | 270           | 1              | 3            | 7             | 40            | 2                | 3,000         | 1              | 1,000         | 600                                        | .....                                      | .....                                      | 75                                     |
| Total.....                   | 841            | 3,631         | 33             | 41           | 142           | 429           | 57               | 62,730        | 8              | 7,500         | 3,773                                      | 64                                         | .....                                      | 1,067                                  |
| <b>COVINGTON DISTRICT.</b>   |                |               |                |              |               |               |                  |               |                |               |                                            |                                            |                                            |                                        |
| Asbury.....                  | 30             | 120           | 1              | 3            | 10            | 28            | 2                | 4,000         | 1              | 1,500         | .....                                      | .....                                      | .....                                      | .....                                  |
| Augusta.....                 | .....          | 293           | 1              | 9            | 6             | 4             | 2                | 5,000         | 1              | 1,000         | 35                                         | .....                                      | .....                                      | .....                                  |
| Bellevue.....                | 67             | 218           | 3              | .....        | .....         | .....         | 1                | 4,000         | .....          | .....         | .....                                      | 9                                          | .....                                      | 300                                    |
| Bracken.....                 | 19             | 152           | .....          | 2            | 1             | 5             | 2                | 3,000         | .....          | .....         | .....                                      | .....                                      | .....                                      | .....                                  |
| Covington: Mair Street.....  | 20             | 134           | 1              | 3            | 15            | 12            | 1                | 20,000        | .....          | .....         | .....                                      | .....                                      | .....                                      | 900                                    |
| Shinkle.....                 | 5              | 290           | 2              | 3            | 61            | 6             | 1                | 20,000        | .....          | .....         | 58                                         | 2,056                                      | .....                                      | 1,000                                  |
| Union.....                   | 8              | 497           | .....          | 4            | 3             | .....         | 1                | 50,000        | 1              | 15,000        | .....                                      | .....                                      | .....                                      | .....                                  |
| Dayton.....                  | 25             | 220           | 1              | 4            | 12            | 6             | 1                | 3,500         | 1              | 2,500         | 500                                        | .....                                      | .....                                      | .....                                  |
| Foster.....                  | 25             | 321           | 1              | 4            | 3             | 41            | 5                | 4,000         | .....          | .....         | 50                                         | .....                                      | .....                                      | .....                                  |
| Germantown.....              | 15             | 445           | 1              | 8            | 2             | 18            | 5                | 5,700         | 1              | 700           | .....                                      | .....                                      | .....                                      | .....                                  |
| Grant.....                   | 13             | 349           | 3              | 6            | 2             | 10            | 5                | 6,400         | .....          | .....         | .....                                      | .....                                      | .....                                      | .....                                  |
| Ludlow.....                  | 10             | 119           | 1              | .....        | 2             | 1             | 1                | 10,000        | .....          | .....         | .....                                      | .....                                      | .....                                      | 150                                    |
| Maysville.....               | 63             | 235           | 1              | 11           | 19            | 19            | 1                | 10,000        | 1              | 3,500         | 600                                        | .....                                      | .....                                      | .....                                  |
| Milldale.....                | 12             | 56            | .....          | 1            | 8             | 2             | 1                | 4,000         | .....          | .....         | .....                                      | .....                                      | .....                                      | .....                                  |
| Mt. Olivet.....              | 15             | 350           | .....          | 1            | 1             | 14            | 3                | 7,000         | 1              | 1,500         | 500                                        | .....                                      | .....                                      | .....                                  |
| Newport.....                 | .....          | 382           | .....          | 5            | 15            | 6             | 1                | 35,000        | .....          | .....         | 500                                        | .....                                      | .....                                      | .....                                  |
| Sardis.....                  | 30             | 365           | .....          | 7            | .....         | 87            | 2                | 3,000         | 1              | 1,500         | 110                                        | .....                                      | .....                                      | 23                                     |
| West Covington.....          | 8              | 92            | .....          | .....        | 10            | .....         | 1                | 5,000         | .....          | .....         | 22                                         | 37                                         | .....                                      | 134                                    |
| Total.....                   | 365            | 4,638         | 16             | 71           | 115           | 259           | 36               | 199,600       | 8              | 27,200        | 2,375                                      | 2,102                                      | .....                                      | 2,507                                  |
| <b>GREEN RIVER DISTRICT.</b> |                |               |                |              |               |               |                  |               |                |               |                                            |                                            |                                            |                                        |
| Beech Grove.....             | 8              | 26            | 2              | .....        | .....         | 3             | 1                | 200           | .....          | .....         | 50                                         | .....                                      | .....                                      | 12                                     |
| Birmingham.....              | 21             | 83            | 2              | 2            | 12            | 21            | 3                | 2,000         | 1              | 125           | 450                                        | .....                                      | .....                                      | .....                                  |
| Bremen.....                  | 13             | 156           | 5              | 3            | 9             | 7             | 2                | 2,300         | 1              | 300           | 1,034                                      | .....                                      | .....                                      | .....                                  |
| Caneyville.....              | 10             | 200           | 2              | .....        | 2             | 10            | 5                | 1,100         | 1              | 200           | 20                                         | .....                                      | .....                                      | .....                                  |
| Deer Lick.....               | 4              | 179           | 5              | 1            | .....         | 12            | 5                | 4,000         | 1              | 400           | 40                                         | .....                                      | .....                                      | .....                                  |
| Earlington.....              | 35             | 190           | 2              | 2            | 6             | 12            | 3                | 2,800         | .....          | .....         | 500                                        | .....                                      | .....                                      | .....                                  |
| Greenville.....              | 20             | 120           | 2              | 1            | 6             | .....         | 3                | 3,000         | .....          | .....         | 200                                        | .....                                      | .....                                      | .....                                  |
| Hickory Grove.....           | 46             | 375           | 2              | 3            | .....         | 46            | 4                | 1,800         | 1              | 500           | 8                                          | 8                                          | .....                                      | 56                                     |
| Hopkinsville.....            | 5              | 240           | 3              | 3            | 6             | 30            | 3                | 2,500         | .....          | .....         | 400                                        | .....                                      | .....                                      | .....                                  |
| Marion.....                  | 9              | 215           | 3              | 5            | 3             | 4             | 5                | 1,800         | 1              | 175           | 35                                         | 30                                         | .....                                      | .....                                  |
| Milburn.....                 | 6              | 148           | .....          | 2            | 4             | 8             | 6                | 3,100         | 1              | 300           | .....                                      | 22                                         | .....                                      | 61                                     |
| Morgantown.....              | 33             | 55            | 1              | .....        | .....         | 1             | 2                | 1,800         | .....          | .....         | 1,250                                      | .....                                      | .....                                      | .....                                  |
| No. Creek.....               | 55             | 330           | 5              | 7            | 12            | 35            | 5                | 4,000         | 1              | 650           | 458                                        | .....                                      | .....                                      | 45                                     |
| Onton.....                   | 10             | 200           | .....          | 3            | 12            | 3             | 5                | 5,000         | 1              | 700           | 50                                         | 25                                         | .....                                      | 20                                     |
| Total.....                   | 275            | 2,517         | 34             | 32           | 72            | 192           | 52               | 35,400        | 9              | 3,350         | 4,595                                      | 85                                         | .....                                      | 194                                    |
| <b>LEXINGTON DISTRICT.</b>   |                |               |                |              |               |               |                  |               |                |               |                                            |                                            |                                            |                                        |
| Albany.....                  | .....          | 232           | 2              | 4            | .....         | .....         | 2                | 600           | .....          | .....         | .....                                      | .....                                      | .....                                      | .....                                  |
| Bethel Ridge.....            | 23             | 324           | .....          | 1            | 14            | 24            | 4                | 3,000         | 1              | 800           | 1,000                                      | .....                                      | .....                                      | .....                                  |
| Gradyville.....              | 6              | 154           | 1              | .....        | .....         | 1             | 3                | 1,100         | 1              | 300           | .....                                      | .....                                      | .....                                      | .....                                  |
| Gap Creek.....               | 15             | 224           | 4              | 2            | 5             | 9             | .....            | 1,600         | .....          | .....         | 60                                         | .....                                      | .....                                      | .....                                  |
| Harrison.....                | 31             | 449           | 2              | 3            | 17            | 20            | 6                | 6,000         | .....          | .....         | .....                                      | .....                                      | .....                                      | .....                                  |
| Harrodsburg.....             | 10             | 170           | .....          | .....        | 12            | 4             | 5                | 5,500         | .....          | .....         | .....                                      | 27                                         | .....                                      | .....                                  |
| Holly Hill.....              | 50             | 175           | 3              | 4            | 6             | 8             | 3                | 1,000         | .....          | .....         | .....                                      | .....                                      | .....                                      | .....                                  |
| Lexington.....               | 5              | 310           | .....          | 5            | 4             | 3             | 1                | 30,000        | 1              | 9,500         | .....                                      | .....                                      | .....                                      | .....                                  |
| Middleburg.....              | 34             | 248           | 2              | .....        | .....         | 21            | 4                | 4,000         | 1              | 1,000         | .....                                      | .....                                      | .....                                      | .....                                  |

## KENTUCKY CONFERENCE.

| NAMES OF CHARGES.               | MEMBERSHIP.    |               |                |             | BAPT.          |                 | CHURCH PROPERTY. |               |                 |               |                                                |                                           |                                         |
|---------------------------------|----------------|---------------|----------------|-------------|----------------|-----------------|------------------|---------------|-----------------|---------------|------------------------------------------------|-------------------------------------------|-----------------------------------------|
|                                 | Probationers.. | Full Members. | Local Prsbers. | Deaths..... | Children Bp'd. | Adults Bap't'd. | Surpluses        | Probable Val. | Parronages..... | Probable Val. | Paid for build. & improv. Chrs. and Parns..... | d. on old in- debtedness on Ch. Property. | Present in- debtedness on Ch. Property. |
| Nicholasville.....              |                | 470           | 1              | 2           | 2              | 1               | 6                | \$10,000      |                 |               | \$248                                          |                                           |                                         |
| Pulaski Circuit.....            | 18             | 283           | 8              |             | 3              | 3               | 5                | 2,150         |                 |               | 1,22                                           |                                           |                                         |
| Salt Lick.....                  | 10             | 190           | 1              | 2           |                | 60              | 3                | 2,050         |                 |               |                                                |                                           | \$136                                   |
| Shelbyville.....                | 36             | 225           |                | 5           | 7              | 8               | 3                | 3,250         |                 |               | 1,200                                          |                                           |                                         |
| Somerset.....                   | 12             | 184           | 2              |             | 1              |                 | 2                | 4,000         | 1               | \$1,800       | 1,350                                          | \$189                                     | 255                                     |
| Total.....                      | 250            | 3,638         | 26             | 29          | 70             | 162             | 47               | 74,250        | 5               | 13,400        | 5,080                                          | 216                                       | 391                                     |
| LOUISVILLE DISTRICT.            |                |               |                |             |                |                 |                  |               |                 |               |                                                |                                           |                                         |
| Bowling Green.....              | 1              | 43            | 1              |             | 4              | 1               | 1                | 7,000         |                 |               | 25                                             |                                           |                                         |
| Circuit.....                    | 10             | 475           | 1              | 3           | 1              | 7               | 5                | 4,000         | 1               | 200           |                                                |                                           | 20                                      |
| Hardinsburg.....                | 95             | 504           | 3              | 5           | 10             | 35              | 6                | 4,700         | 1               | 850           |                                                |                                           |                                         |
| Leitchfield.....                | 8              | 70            | 2              |             | 1              |                 | 2                | 5,000         |                 |               |                                                | 250                                       |                                         |
| Circuit.....                    | 30             | 370           | 3              | 3           | 10             | 74              | 6                | 3,000         | 1               | 200           | 205                                            |                                           |                                         |
| Louisville: Trinity.....        |                | 251           | 2              | 3           | 11             | 7               | 1                | 30,000        | 1               | 8,000         | 220                                            |                                           |                                         |
| Wesley.....                     | 4              | 170           | 2              | 8           | 19             | 3               | 1                | 20,000        |                 |               |                                                | 119                                       |                                         |
| Owensboro.....                  | 5              | 280           | 3              | 4           |                | 20              | 4                | 2,000         | 1               | 1,000         |                                                |                                           |                                         |
| Scottsville.....                | 15             | 356           | 3              | 4           | 4              | 25              | 4                | 1,800         | 1               | 300           |                                                |                                           |                                         |
| Tompkinsville.....              |                |               |                |             |                |                 |                  |               |                 |               |                                                |                                           |                                         |
| Union Star.....                 | 10             | 90            | 2              | 4           | 7              |                 | 1                | 400           |                 |               |                                                |                                           |                                         |
| Vine Grove.....                 | 93             | 279           | 6              | 8           | 14             | 28              | 8                | 3,000         |                 |               | 30                                             | 2                                         |                                         |
| Woodsonville.....               | 10             | 200           | 2              |             |                |                 | 3                | 3,200         |                 |               | 2,100                                          |                                           | 65                                      |
| Total.....                      | 281            | 3,038         | 30             | 42          | 81             | 200             | 42               | 84,100        | 6               | 10,550        | 2,581                                          | 371                                       | 85                                      |
| MIDDLESBOROUGH DISTRICT.        |                |               |                |             |                |                 |                  |               |                 |               |                                                |                                           |                                         |
| Barbourville.....               | 25             | 225           | 1              | 6           | 6              | 30              | 1                | 1,500         |                 |               |                                                |                                           |                                         |
| Boonville.....                  | 12             | 300           |                | 5           | 8              | 35              | 3                | 3,500         | 1               | 500           |                                                |                                           |                                         |
| Breathitt.....                  |                |               |                |             |                |                 |                  |               |                 |               |                                                |                                           |                                         |
| College Hill.....               | 2              | 460           | 3              | 3           |                | 34              | 4                | 6,000         | 1               | 800           |                                                |                                           |                                         |
| Clay.....                       |                | 425           | 5              |             |                |                 | 4                | 2,000         |                 |               |                                                |                                           |                                         |
| Corbin.....                     | 30             | 250           | 6              |             | 4              | 2               | 3                | 3,000         |                 |               |                                                |                                           |                                         |
| Estill.....                     | 4              | 289           | 1              | 3           |                | 16              | 5                | 4,650         |                 |               | 200                                            |                                           |                                         |
| Harlan.....                     |                |               |                |             |                |                 |                  |               |                 |               |                                                |                                           |                                         |
| Highland.....                   | 50             | 185           | 2              |             | 7              | 32              | 2                | 200           |                 |               |                                                |                                           |                                         |
| London Circuit.....             | 20             | 200           | 1              | 3           |                | 7               | 4                | 1,400         |                 |               |                                                |                                           |                                         |
| Middlesborough and London.....  | 2              | 83            | 2              |             |                | 2               | 1                | 8,000         |                 |               | 31                                             |                                           | 6                                       |
| Pineville and Barbourville..... | 24             | 206           | 2              | 2           | 5              | 17              | 2                | 5,000         | 1               | 500           | 51                                             | 300                                       | 590                                     |
| West Liberty.....               | 6              | 179           | 5              | 2           | 1              |                 |                  |               |                 |               |                                                |                                           |                                         |
| William-burg.....               | 12             | 140           | 2              | 3           | 5              | 20              | 1                | 2,500         | 1               | 500           |                                                |                                           | 60                                      |
| Woodbine.....                   |                | 135           | 1              |             |                |                 | 4                | 3,500         |                 |               |                                                |                                           |                                         |
| Campton.....                    | 105            | 301           | 2              | 3           |                | 1               | 1                | 800           |                 |               |                                                |                                           |                                         |
| Total.....                      | 292            | 3,428         | 33             | 30          | 36             | 196             | 35               | 42,150        | 4               | 2,300         | 285                                            | 300                                       | 656                                     |

### RECAPITULATION BY DISTRICTS.

|                              |       |        |       |       |       |       |       |         |       |        |        |       |       |
|------------------------------|-------|--------|-------|-------|-------|-------|-------|---------|-------|--------|--------|-------|-------|
| Ashland District.....        | 841   | 3,631  | 33    | 41    | 142   | 429   | 57    | 62,730  | 8     | 7,500  | 3,773  | 64    | 1,067 |
| Covington District.....      | 365   | 4,638  | 16    | 71    | 115   | 259   | 36    | 199,600 | 8     | 27,200 | 2,375  | 2,102 | 2,507 |
| Green River District.....    | 275   | 2,571  | 34    | 32    | 72    | 192   | 52    | 35,400  | 9     | 3,350  | 4,595  | *85   | 194   |
| Lexington District.....      | 250   | 3,63-  | 26    | 29    | 70    | 162   | 47    | 74,250  | 5     | 13,400 | 5,080  | 216   | 391   |
| Louisville District.....     | 281   | 3,088  | 30    | 42    | 81    | 200   | 42    | 84,100  | 6     | 10,550 | 2,581  | 371   | 85    |
| Middlesborough District..... | 292   | 3,428  | 33    | 30    | 36    | 196   | 35    | 42,150  | 4     | 2,300  | 285    | 300   | 656   |
| Grand Total, 1894.....       | 2304  | 20,940 | 172   | 245   | 516   | 1438  | 269   | 498,230 | 40    | 64,300 | 18,689 | 3,138 | 4,900 |
| 1993.....                    | 2069  | 20,316 | 162   | 214   | 491   | 1049  | 259   | 510,855 | 40    | 69,160 | 25,253 | 4,902 | 8,310 |
| Increase.....                | 235   | 624    | 10    | 31    | 25    | 389   | 10    | .....   | ..... | .....  | .....  | ..... | ..... |
| Decrease.....                | ..... | .....  | ..... | ..... | ..... | ..... | ..... | 12,625  | 4,860 | 6,564  | 1,764  | 3,410 | ..... |

## STATISTICS NO. 2.

| NAMES OF CHARGES.       | SUNDAY SCHOOLS.     |                       |                       |                                  |                  |                 |                 |                         |                            |                                                                          |                                                             |                                                    |                                                  |
|-------------------------|---------------------|-----------------------|-----------------------|----------------------------------|------------------|-----------------|-----------------|-------------------------|----------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|
|                         | No. of Schools..... | No. of Officers ..... | No. of Teachers ..... | Total Officers and Teachers..... | No. OF SCHOLARS. |                 |                 | Average Attendance..... | No. of Library Books ..... | No. of Officers and Teachers who are Church Members or Probationers..... | No. of Scholars who are Church Members or Probationers..... | No. of Conversions in Sunday-school this Year..... | Current Expenses: Lesson Leaves, Books, etc..... |
|                         |                     |                       |                       |                                  | Primary Grade    | All Others..... | Total Scholars. |                         |                            |                                                                          |                                                             |                                                    |                                                  |
| ASHLAND DISTRICT.       |                     |                       |                       |                                  |                  |                 |                 |                         |                            |                                                                          |                                                             |                                                    |                                                  |
| Ashland.....            | 1                   | 10                    | 23                    | 33                               | 200              | 222             | 422             | 230                     | 350                        | 33                                                                       | 150                                                         | .....                                              | \$150                                            |
| Catlettsburg.....       | 1                   | 5                     | 8                     | 11                               | 35               | 65              | 100             | 60                      | .....                      | 10                                                                       | .....                                                       | 3                                                  | 36                                               |
| Coalton.....            | 2                   | 8                     | 10                    | 18                               | 35               | 145             | 180             | 110                     | 76                         | 14                                                                       | 50                                                          | 15                                                 | 24                                               |
| East Point.....         | 5                   | 20                    | 15                    | 35                               | 100              | 85              | 185             | 135                     | 72                         | 25                                                                       | 80                                                          | .....                                              | 23                                               |
| Flat Gap.....           | 2                   | 10                    | 10                    | 20                               | .....            | .....           | 70              | .....                   | .....                      | .....                                                                    | .....                                                       | .....                                              | .....                                            |
| Flat Woods.....         | 7                   | 28                    | 32                    | 60                               | .....            | .....           | 370             | 250                     | 60                         | 20                                                                       | .....                                                       | 15                                                 | 45                                               |
| Fleming.....            | 3                   | 21                    | 16                    | 37                               | 135              | .....           | 135             | 40                      | .....                      | 21                                                                       | 50                                                          | .....                                              | 27                                               |
| Greenup.....            | 2                   | 8                     | 10                    | 14                               | 25               | 120             | 145             | 100                     | 30                         | 11                                                                       | .....                                                       | .....                                              | 24                                               |
| Louisa.....             | 2                   | 6                     | 8                     | 14                               | 25               | 50              | 75              | 60                      | 50                         | 13                                                                       | 30                                                          | .....                                              | 25                                               |
| Maysville Circuit.....  | 4                   | 8                     | 20                    | 28                               | 290              | .....           | 290             | 230                     | .....                      | 28                                                                       | .....                                                       | .....                                              | .....                                            |
| Olive Hill.....         | 3                   | 6                     | 8                     | 14                               | 40               | 85              | 125             | 100                     | .....                      | 12                                                                       | 74                                                          | .....                                              | .....                                            |
| Paintsville.....        | 2                   | 4                     | 12                    | 16                               | 39               | 97              | 130             | 84                      | 32                         | 13                                                                       | 30                                                          | 35                                                 | .....                                            |
| Pikeville.....          | 2                   | 7                     | 8                     | 15                               | 50               | 115             | 165             | 80                      | 100                        | 14                                                                       | 30                                                          | 5                                                  | 15                                               |
| Salysersville.....      | 5                   | 22                    | 25                    | 47                               | .....            | .....           | .....           | .....                   | .....                      | .....                                                                    | .....                                                       | .....                                              | .....                                            |
| Shelby.....             | 2                   | 10                    | 8                     | 10                               | 20               | 40              | 60              | 50                      | .....                      | 10                                                                       | .....                                                       | .....                                              | .....                                            |
| Tolesboro.....          | 4                   | 14                    | 16                    | 30                               | 30               | 120             | 150             | 125                     | .....                      | .....                                                                    | .....                                                       | 5                                                  | .....                                            |
| Vanceburg.....          | 3                   | 8                     | 17                    | 25                               | 50               | 220             | 270             | 160                     | .....                      | 25                                                                       | 200                                                         | 40                                                 | 50                                               |
| Total .....             | 50                  | 195                   | 246                   | 427                              | 1074             | 1364            | 2878            | 1814                    | 770                        | 249                                                                      | 694                                                         | 118                                                | 419                                              |
| COVINGTON DISTRICT.     |                     |                       |                       |                                  |                  |                 |                 |                         |                            |                                                                          |                                                             |                                                    |                                                  |
| Asbury.....             | 2                   | 10                    | 9                     | 19                               | 50               | 60              | 110             | 80                      | .....                      | 19                                                                       | 75                                                          | 20                                                 | 40                                               |
| Augusta.....            | 2                   | 8                     | 10                    | 18                               | 120              | 140             | 260             | 100                     | .....                      | 18                                                                       | 75                                                          | 3                                                  | 25                                               |
| Bellevue.....           | 1                   | 6                     | 22                    | 28                               | 90               | 140             | 230             | 175                     | .....                      | 28                                                                       | .....                                                       | .....                                              | 104                                              |
| Bracken.....            | 2                   | 4                     | 10                    | 14                               | 20               | 70              | 90              | 60                      | 100                        | 14                                                                       | 65                                                          | .....                                              | 5                                                |
| Covington—Main Street.. | 1                   | 6                     | 7                     | 13                               | 70               | 45              | 115             | 88                      | 355                        | 13                                                                       | 66                                                          | .....                                              | 30                                               |
| Shinkle.....            | 2                   | 9                     | 24                    | 33                               | 120              | 230             | 350             | 220                     | 200                        | 35                                                                       | 30                                                          | 11                                                 | 168                                              |
| Union.....              | 1                   | 10                    | 33                    | 43                               | 75               | 250             | 325             | 235                     | 1000                       | 43                                                                       | 230                                                         | .....                                              | 90                                               |
| Dayton.....             | 1                   | 8                     | 16                    | 24                               | 65               | 107             | 172             | 106                     | 232                        | 24                                                                       | .....                                                       | .....                                              | .....                                            |
| Foster.....             | 5                   | 20                    | 20                    | 40                               | 150              | 100             | 250             | 50                      | .....                      | 40                                                                       | 100                                                         | .....                                              | 40                                               |
| Germantown.....         | 2                   | 6                     | 9                     | 15                               | 67               | 53              | 120             | 90                      | .....                      | 14                                                                       | .....                                                       | .....                                              | .....                                            |
| Grant.....              | 2                   | 8                     | 12                    | 20                               | 30               | 53              | 83              | .....                   | .....                      | 20                                                                       | .....                                                       | .....                                              | .....                                            |
| Ludlow.....             | 1                   | 4                     | 10                    | 14                               | 35               | 70              | 105             | 90                      | 400                        | 14                                                                       | 40                                                          | 2                                                  | 25                                               |
| Maysville.....          | 1                   | 5                     | 12                    | 17                               | 30               | 88              | 110             | 85                      | 200                        | 17                                                                       | 80                                                          | 10                                                 | 42                                               |
| Milldale.....           | 1                   | 3                     | 8                     | 11                               | 52               | 108             | 160             | 85                      | 100                        | 11                                                                       | 24                                                          | .....                                              | 50                                               |
| Mount Olivet.....       | 4                   | 12                    | 20                    | 32                               | 56               | 226             | 282             | 120                     | .....                      | 32                                                                       | 140                                                         | 14                                                 | 50                                               |
| Newport.....            | 1                   | 16                    | 28                    | 44                               | 125              | 255             | 380             | 324                     | 800                        | .....                                                                    | .....                                                       | .....                                              | 827                                              |
| Sardis.....             | 2                   | 8                     | 8                     | 16                               | 20               | 70              | 90              | 55                      | .....                      | 17                                                                       | 65                                                          | 18                                                 | 18                                               |
| West Covington.....     | 1                   | 6                     | 16                    | 22                               | 40               | 100             | 140             | 125                     | 200                        | 22                                                                       | 60                                                          | .....                                              | 50                                               |
| Total .....             | 32                  | 149                   | 274                   | 423                              | 1215             | 2165            | 3380            | 2088                    | 3587                       | 381                                                                      | 1050                                                        | 78                                                 | 1564                                             |
| GREEN RIVER DISTRICT.   |                     |                       |                       |                                  |                  |                 |                 |                         |                            |                                                                          |                                                             |                                                    |                                                  |
| Beech Grove.....        | ..                  | ..                    | ..                    | ..                               | ..               | ..              | ..              | ..                      | ..                         | ..                                                                       | ..                                                          | ..                                                 | ..                                               |
| Birmingham.....         | 2                   | 8                     | 12                    | 20                               | 45               | 146             | 191             | 110                     | 65                         | 15                                                                       | 13                                                          | 36                                                 | 40                                               |
| Bremen.....             | 2                   | 3                     | 8                     | 11                               | 43               | 74              | 117             | 80                      | 42                         | 11                                                                       | 50                                                          | .....                                              | 5                                                |
| Caneyville.....         | 2                   | 8                     | 12                    | 20                               | 100              | 25              | 125             | 60                      | .....                      | 20                                                                       | .....                                                       | .....                                              | 35                                               |
| Deer Lick.....          | 3                   | 8                     | 8                     | 16                               | 20               | 70              | 90              | 75                      | .....                      | 11                                                                       | 11                                                          | 5                                                  | 7                                                |



| NAMES OF CHARGES.         | SUNDAY SCHOOLS.     |                      |                      |                                     |                     |                  |                 |                              |                              |                                                                                |                                                                                          | Current Expenses:<br>Lesson Leaves,<br>Books, etc..... |                                                          |
|---------------------------|---------------------|----------------------|----------------------|-------------------------------------|---------------------|------------------|-----------------|------------------------------|------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|
|                           | No. of Schools..... | No. of Officers..... | No. of Teachers..... | Total Officers<br>and Teachers..... | NO. OF<br>SCHOLARS. |                  |                 | Average Attend-<br>ance..... | No. of Library<br>Books..... | No. of Officers and<br>Teachers who are<br>Church Members<br>or Probationers.. | No. of Officers and<br>Teachers who are<br>Church Mem-<br>bers or Probation-<br>ers..... |                                                        | No. of Conversions<br>in Sunday-school<br>this Year..... |
|                           |                     |                      |                      |                                     | Primary Grade       | All Others ..... | Total Scholars. |                              |                              |                                                                                |                                                                                          |                                                        |                                                          |
| Earlington .....          | 3                   | 7                    | 12                   | 19                                  | 70                  | 55               | 125             | 100                          | ...                          | 12                                                                             | ...                                                                                      | ...                                                    | \$12                                                     |
| Greenville .....          | 1                   | 4                    | 3                    | 7                                   | 20                  | 10               | 30              | 20                           | 30                           | 6                                                                              | 10                                                                                       | ...                                                    | 5                                                        |
| Hickory Grove.....        | 3                   | 6                    | 19                   | 25                                  | 25                  | 100              | 125             | 70                           | ...                          | 25                                                                             | 25                                                                                       | ...                                                    | ...                                                      |
| Hopkinsville .....        | 2                   | 4                    | 6                    | 10                                  | 60                  | 40               | 100             | 80                           | ...                          | 10                                                                             | 75                                                                                       | ...                                                    | 4                                                        |
| Marion .....              | 3                   | 10                   | 11                   | 21                                  | 50                  | 75               | 125             | ...                          | ...                          | 18                                                                             | ...                                                                                      | ...                                                    | 18                                                       |
| Milburn.....              | 1                   | 3                    | 3                    | 6                                   | 15                  | 25               | 40              | 25                           | ...                          | 3                                                                              | 9                                                                                        | ...                                                    | 5                                                        |
| Morgantown.....           | 2                   | 6                    | 6                    | 12                                  | 35                  | 35               | 70              | 65                           | ...                          | 8                                                                              | 40                                                                                       | 5                                                      | ...                                                      |
| No Creek .....            | 5                   | 32                   | 24                   | 32                                  | 60                  | 215              | 275             | 200                          | 178                          | 32                                                                             | 125                                                                                      | 25                                                     | 45                                                       |
| Onton .....               | 3                   | 8                    | 12                   | 20                                  | 100                 | 100              | 200             | 160                          | 100                          | 10                                                                             | 100                                                                                      | ...                                                    | 10                                                       |
| Total .....               | 32                  | 107                  | 136                  | 219                                 | 643                 | 970              | 1613            | 1045                         | 415                          | 181                                                                            | 458                                                                                      | 71                                                     | 186                                                      |
| LEXINGTON DISTRICT.       |                     |                      |                      |                                     |                     |                  |                 |                              |                              |                                                                                |                                                                                          |                                                        |                                                          |
| Albany.....               | 2                   | 4                    | 4                    | 8                                   | 50                  | 40               | 90              | 70                           | ...                          | ...                                                                            | ...                                                                                      | ...                                                    | ...                                                      |
| Bethel Ridge.....         | 4                   | 12                   | 28                   | 40                                  | 60                  | 200              | 260             | 195                          | 100                          | 36                                                                             | 215                                                                                      | 28                                                     | 30                                                       |
| Gradyville .....          | 2                   | 4                    | 5                    | 9                                   | 30                  | 22               | 52              | 37                           | ...                          | 9                                                                              | ...                                                                                      | ...                                                    | ...                                                      |
| Gap Creek .....           | 4                   | 11                   | 12                   | 23                                  | 52                  | 116              | 168             | 118                          | 175                          | 23                                                                             | 80                                                                                       | ...                                                    | 16                                                       |
| Harrison .....            | 5                   | 14                   | 26                   | 40                                  | 80                  | 203              | 283             | 126                          | 35                           | 37                                                                             | 103                                                                                      | ...                                                    | 28                                                       |
| Harrodsburg .....         | 1                   | 3                    | 4                    | 7                                   | ...                 | ...              | 50              | 57                           | ...                          | 7                                                                              | ...                                                                                      | ...                                                    | 5                                                        |
| Holly Hill .....          | 4                   | 12                   | 12                   | 24                                  | 50                  | 110              | 160             | 80                           | ...                          | ...                                                                            | ...                                                                                      | ...                                                    | ...                                                      |
| Lexington .....           | 1                   | 5                    | 15                   | 20                                  | 77                  | 96               | 173             | 109                          | 300                          | 20                                                                             | 65                                                                                       | 2                                                      | 43                                                       |
| Middleburg .....          | 4                   | 10                   | 20                   | 30                                  | ...                 | ...              | 203             | ...                          | ...                          | 30                                                                             | ...                                                                                      | 6                                                      | ...                                                      |
| Nicholasville .....       | 5                   | 15                   | 18                   | 33                                  | ...                 | ...              | 150             | ...                          | ...                          | 33                                                                             | ...                                                                                      | ...                                                    | 63                                                       |
| Pulaski Circuit.....      | 2                   | 6                    | 6                    | 12                                  | 50                  | 75               | 125             | 80                           | 100                          | 12                                                                             | 60                                                                                       | 10                                                     | 12                                                       |
| Salt Lick .....           | 2                   | 8                    | 8                    | 16                                  | 20                  | 90               | 110             | 80                           | 60                           | 14                                                                             | 70                                                                                       | 15                                                     | 4                                                        |
| Shelbyville .....         | 3                   | 8                    | 26                   | 34                                  | 27                  | 83               | 110             | 75                           | 35                           | 30                                                                             | 85                                                                                       | 2                                                      | 35                                                       |
| Somerset .....            | 2                   | 10                   | 14                   | 24                                  | 40                  | 80               | 120             | 100                          | 50                           | 24                                                                             | 65                                                                                       | ...                                                    | 18                                                       |
| Total .....               | 41                  | 122                  | 198                  | 320                                 | 536                 | 1115             | 2054            | 1127                         | 855                          | 275                                                                            | 743                                                                                      | 63                                                     | 254                                                      |
| LOUISVILLE DISTRICT.      |                     |                      |                      |                                     |                     |                  |                 |                              |                              |                                                                                |                                                                                          |                                                        |                                                          |
| Bowling Green.....        | 1                   | 3                    | 5                    | 8                                   | 30                  | 20               | 50              | 25                           | ...                          | 7                                                                              | ...                                                                                      | ...                                                    | 52                                                       |
| Bowling Green Circuit...  | 4                   | 12                   | 12                   | 24                                  | ...                 | ...              | 125             | ...                          | ...                          | 22                                                                             | ...                                                                                      | ...                                                    | 30                                                       |
| Hardinsburg .....         | 4                   | 16                   | 14                   | 30                                  | ...                 | ...              | 280             | ...                          | ...                          | ...                                                                            | ...                                                                                      | 13                                                     | ...                                                      |
| Leitchfield .....         | 2                   | 2                    | 5                    | 7                                   | 30                  | 20               | 50              | 30                           | 25                           | 7                                                                              | 30                                                                                       | ...                                                    | 10                                                       |
| Leitchfield Circuit ..... | 8                   | 8                    | 16                   | 24                                  | 115                 | 185              | 300             | 150                          | ...                          | 24                                                                             | 200                                                                                      | ...                                                    | 15                                                       |
| Louisville—Trinity .....  | 1                   | 7                    | 14                   | 21                                  | 47                  | 123              | 170             | 94                           | 325                          | 21                                                                             | 80                                                                                       | 5                                                      | 70                                                       |
| Wesley .....              | 1                   | 4                    | 8                    | 12                                  | 30                  | 70               | 100             | 60                           | 80                           | 11                                                                             | 20                                                                                       | ...                                                    | 100                                                      |
| Owensboro .....           | 2                   | 20                   | 20                   | 40                                  | 30                  | 50               | 80              | 30                           | ...                          | 35                                                                             | ...                                                                                      | ...                                                    | 20                                                       |
| Scottsville .....         | 2                   | 6                    | 6                    | 12                                  | 85                  | 75               | 160             | 100                          | ...                          | 12                                                                             | 90                                                                                       | ...                                                    | 4                                                        |
| Tompkinsville .....       | ...                 | ...                  | ...                  | ...                                 | ...                 | ...              | ...             | ...                          | ...                          | ...                                                                            | ...                                                                                      | ...                                                    | ...                                                      |
| Union Star.....           | ...                 | ...                  | ...                  | ...                                 | ...                 | ...              | ...             | ...                          | ...                          | ...                                                                            | ...                                                                                      | ...                                                    | ...                                                      |
| Vine Grove.....           | 5                   | 18                   | 15                   | 33                                  | 65                  | 144              | 209             | 116                          | ...                          | 24                                                                             | 68                                                                                       | ...                                                    | 13                                                       |
| Woodsonville.....         | ...                 | ...                  | ...                  | ...                                 | ...                 | ...              | ...             | ...                          | ...                          | ...                                                                            | ...                                                                                      | ...                                                    | ...                                                      |
| Total .....               | 30                  | 96                   | 115                  | 211                                 | 432                 | 687              | 1524            | 605                          | 430                          | 163                                                                            | 488                                                                                      | 18                                                     | 314                                                      |
| MIDDLESBORO DISTRICT.     |                     |                      |                      |                                     |                     |                  |                 |                              |                              |                                                                                |                                                                                          |                                                        |                                                          |
| Barbourville Circuit..... | 1                   | 3                    | 5                    | 8                                   | 25                  | 40               | 65              | 50                           | ...                          | 5                                                                              | 25                                                                                       | ...                                                    | 15                                                       |
| Booneville .....          | 4                   | 8                    | 13                   | 21                                  | 65                  | 75               | 140             | 130                          | ...                          | 20                                                                             | 75                                                                                       | ...                                                    | 10                                                       |
| Breathitt .....           | ...                 | ...                  | ...                  | ...                                 | ...                 | ...              | ...             | ...                          | ...                          | ...                                                                            | ...                                                                                      | ...                                                    | ...                                                      |
| Campton .....             | 1                   | 2                    | 6                    | 8                                   | 31                  | 40               | 71              | 29                           | ...                          | 8                                                                              | 27                                                                                       | 6                                                      | 7                                                        |
| College Hill.....         | 4                   | 23                   | 15                   | 38                                  | 48                  | 167              | 215             | ...                          | ...                          | ...                                                                            | ...                                                                                      | 23                                                     | 35                                                       |
| Clay .....                | ...                 | ...                  | ...                  | ...                                 | ...                 | ...              | ...             | ...                          | ...                          | ...                                                                            | ...                                                                                      | ...                                                    | ...                                                      |
| Corbin .....              | 6                   | 10                   | 20                   | 30                                  | 75                  | 50               | 125             | 100                          | ...                          | 10                                                                             | 50                                                                                       | ...                                                    | 10                                                       |
| Estill .....              | 1                   | 3                    | 3                    | 6                                   | 10                  | 10               | 20              | 20                           | ...                          | 6                                                                              | 15                                                                                       | ...                                                    | ...                                                      |
| Harlan .....              | ...                 | ...                  | ...                  | ...                                 | ...                 | ...              | ...             | ...                          | ...                          | ...                                                                            | ...                                                                                      | ...                                                    | ...                                                      |

| NAMES OF CHARGES.          | SUNDAY SCHOOLS.     |                      |                      |                                  |                  |                 |                 |                         |                           |                                                                       |                                                                          |                                                             |                                                    |                                                  |
|----------------------------|---------------------|----------------------|----------------------|----------------------------------|------------------|-----------------|-----------------|-------------------------|---------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|
|                            | No. of Schools..... | No. of Officers..... | No. of Teachers..... | Total Officers and Teachers..... | No. OF SCHOLARS. |                 |                 | Average Attendance..... | No. of Library Books..... | No. of Officers and Teachers who are Church Members or Probationers.. | No. of Officers and Teachers who are Church Members or Probationers..... | No. of Scholars who are Church Members or Probationers..... | No. of Conversions in Sunday-school this Year..... | Current Expenses: Lesson Leaves, Books, etc..... |
|                            |                     |                      |                      |                                  | Primary Grade    | All Others..... | Total Scholars. |                         |                           |                                                                       |                                                                          |                                                             |                                                    |                                                  |
|                            |                     |                      |                      |                                  |                  |                 |                 |                         |                           |                                                                       |                                                                          |                                                             |                                                    |                                                  |
| Highland.....              | 2                   | 4                    | 10                   | 14                               | 140              | ....            | 140             | 100                     | ....                      | 16                                                                    | ....                                                                     | 100                                                         | ....                                               | \$10                                             |
| London Circuit. ....       | 2                   | 10                   | 12                   | 22                               | ....             | ....            | 80              | ....                    | ....                      | ....                                                                  | ....                                                                     | ....                                                        | ....                                               | ....                                             |
| Middlesb'ro'gh & London    | 1                   | 8                    | 42                   | 50                               | 12               | 30              | 42              | 30                      | ....                      | 8                                                                     | ....                                                                     | 15                                                          | 3                                                  | 17                                               |
| Pineville & Barbourville.. | 2                   | 18                   | 16                   | 34                               | ....             | ....            | 180             | 100                     | ....                      | 18                                                                    | ....                                                                     | ....                                                        | ....                                               | 48                                               |
| West Liberty.....          | 2                   | 6                    | 6                    | 12                               | 30               | 70              | 100             | 37                      | ....                      | 6                                                                     | ....                                                                     | ....                                                        | ....                                               | ....                                             |
| Williamsburg.....          | 1                   | 5                    | 9                    | 14                               | 65               | 65              | 130             | 85                      | 75                        | 14                                                                    | ....                                                                     | 60                                                          | 18                                                 | 57                                               |
| Woodbine.....              | 1                   | 3                    | 6                    | 9                                | 36               | ....            | 36              | ....                    | ....                      | ....                                                                  | ....                                                                     | ....                                                        | ....                                               | ....                                             |
| Total.....                 | 28                  | 103                  | 163                  | 266                              | 537              | 547             | 1344            | 681                     | 75                        | 111                                                                   | 367                                                                      | 50                                                          | 209                                                |                                                  |

### RECAPITULATION.

|                           |     |     |      |      |      |      |       |      |      |      |      |      |       |
|---------------------------|-----|-----|------|------|------|------|-------|------|------|------|------|------|-------|
| Ashland District.....     | 50  | 195 | 246  | 427  | 1074 | 1364 | 2878  | 1814 | 770  | 249  | 694  | 118  | \$419 |
| Covington District.....   | 32  | 149 | 274  | 423  | 1215 | 2165 | 3380  | 2088 | 3587 | 381  | 1050 | 78   | 1564  |
| Green River District..... | 32  | 107 | 136  | 219  | 643  | 970  | 1613  | 1045 | 415  | 181  | 458  | 71   | 186   |
| Lexington District.....   | 41  | 122 | 198  | 320  | 536  | 1115 | 2454  | 1127 | 855  | 275  | 743  | 63   | 254   |
| Louisville District.....  | 30  | 96  | 115  | 211  | 432  | 687  | 1524  | 605  | 430  | 163  | 488  | 18   | 314   |
| Middlesborough District.  | 28  | 103 | 163  | 266  | 537  | 547  | 1344  | 681  | 75   | 111  | 367  | 50   | 209   |
| Grand total 1894.....     | 213 | 772 | 1132 | 1866 | 4437 | 6848 | 13193 | 7360 | 6132 | 1360 | 3800 | 398  | 2946  |
| Grand total 1893.....     | 202 | 698 | 980  | 1697 | 3476 | 6704 | 12267 | 7550 | 6075 | 1273 | 4510 | 421  | 2592  |
| Increase.....             | 11  | 74  | 152  | 169  | 961  | 144  | 926   | .... | 57   | 87   | .... | .... | 354   |
| Decrease.....             | ..  | ..  | ..   | ..   | ..   | ..   | ..    | 190  | .... | .... | 710  | 23   | ....  |

# STATISTICS No. 3.

STATISTICAL SECRETARY,

J. M. TAULBEE, 119 West Eighth Street, Covington, Ky.

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KENTUCKY CONFERENCE.

| NAME OF CHARGE.                   | NAME OF PASTOR.            | PASTOR'S SUPPORT. |             |        |           |             |        | SUPPORT OF PRES'G ELDERS. |                    | SUP-PORT OF BISHOPS  |                    | Conference Claim-ants . . . . . | CURRENT EXPENSES.    |                                    |                            |  |  |
|-----------------------------------|----------------------------|-------------------|-------------|--------|-----------|-------------|--------|---------------------------|--------------------|----------------------|--------------------|---------------------------------|----------------------|------------------------------------|----------------------------|--|--|
|                                   |                            | CLAIMS.           |             |        | RECEIPTS. |             |        | Deficiencies.             | Am't Ap-portioned. | Amount Paid. . . . . | Am't Ap-portioned. |                                 | Amount Paid. . . . . | Church: Sex-ton, Light, Fuel, etc. | S. S.: Lesson Leaves, etc. |  |  |
|                                   |                            | Salary.           | House Rent. | Total. | Salary.   | House Rent. | Total. |                           |                    |                      |                    |                                 |                      |                                    |                            |  |  |
| ASHLAND DISTRICT.                 |                            |                   |             |        |           |             |        |                           |                    |                      |                    |                                 |                      |                                    |                            |  |  |
| Ashland, . . . . .                | C. W. Sutton, . . . . .    | \$850             | \$200       | \$1050 | \$850     | \$200       | \$1050 | .....                     | \$60               | \$60                 | \$10               | \$10                            | \$20                 | \$213                              | \$150                      |  |  |
| Catlettsburg, . . . . .           | C. M. Baker, . . . . .     | 600               | .....       | 600    | 560       | .....       | 560    | \$40                      | 40                 | 27                   | ..                 | ..                              | .....                | 70                                 | 36                         |  |  |
| Coalton, . . . . .                | N. G. Grizzle, . . . . .   | 350               | .....       | 350    | 302       | .....       | 302    | 47                        | 40                 | 36                   | 6                  | 2                               | 3                    | 30                                 | 28                         |  |  |
| East Point, . . . . .             | W. M. Walker, . . . . .    | 250               | 45          | 295    | 171       | 45          | 216    | 79                        | 36                 | 26                   | 4                  | 1                               | .....                | 22                                 | 28                         |  |  |
| Flat Gap, . . . . .               | W. H. Davenport, . . . . . | 250               | 9           | 259    | 95        | .....       | 95     | 155                       | 36                 | 25                   | ..                 | ..                              | .....                | .....                              | .....                      |  |  |
| Flat Woods, . . . . .             | J. L. Sturgell, . . . . .  | 370               | 25          | 395    | 395       | .....       | 395    | .....                     | 40                 | 34                   | 7                  | ..                              | .....                | 46                                 | .....                      |  |  |
| Fleming, . . . . .                | Jasper Fields, . . . . .   | 350               | .....       | 350    | 173       | .....       | 173    | 177                       | 36                 | 34                   | 6                  | 1                               | .....                | 23                                 | 27                         |  |  |
| Greenup, . . . . .                | T. H. Conrey, . . . . .    | 310               | 72          | 382    | 216       | .....       | 216    | 166                       | 40                 | 31                   | 1                  | 1                               | 1                    | 35                                 | 24                         |  |  |
| Louisa, . . . . .                 | J. S. Cox, . . . . .       | 337               | 75          | 423    | 207       | 75          | 282    | 105                       | 40                 | 28                   | ..                 | ..                              | .....                | 69                                 | 32                         |  |  |
| Maysville Circuit, . . . . .      | John Cheap, . . . . .      | 400               | .....       | .....  | 350       | .....       | .....  | 50                        | 36                 | 36                   | 2                  | ..                              | 2                    | .....                              | .....                      |  |  |
| Olive Hill, . . . . .             | W. R. Hunt, . . . . .      | 425               | .....       | 425    | 359       | .....       | 359    | 65                        | 40                 | 40                   | 4                  | 1                               | 2                    | .....                              | 6                          |  |  |
| Paintsville, . . . . .            | W. Jones, . . . . .        | 320               | 36          | 356    | 206       | 36          | 242    | 114                       | 36                 | 36                   | ..                 | ..                              | .....                | 47                                 | 30                         |  |  |
| Pikeville, . . . . .              | W. H. Evins, . . . . .     | 175               | .....       | 175    | .....     | .....       | 68     | 107                       | 36                 | 27                   | 2                  | ..                              | .....                | 10                                 | 15                         |  |  |
| Salysersville, . . . . .          | J. R. Howes, . . . . .     | 365               | 40          | 405    | 263       | 40          | 303    | 102                       | 40                 | 33                   | 2                  | ..                              | .....                | 59                                 | .....                      |  |  |
| Shelby, . . . . .                 | A. L. Williams, . . . . .  | 125               | .....       | 125    | 85        | .....       | 85     | 40                        | 36                 | 30                   | 2                  | ..                              | .....                | .....                              | .....                      |  |  |
| Tolesboro, . . . . .              | T. B. Stratton, . . . . .  | 640               | 60          | 700    | 451       | 60          | 511    | 189                       | 56                 | 50                   | ..                 | ..                              | 8                    | .....                              | .....                      |  |  |
| Vanceburg, . . . . .              | L. P. Hanks, . . . . .     | 600               | ...         | 600    | 535       | .....       | 535    | 65                        | 60                 | 60                   | 8                  | 2                               | 3                    | 50                                 | .....                      |  |  |
| Totals, . . . . .                 |                            | 6717              | 562         | 6890   | 5218      | 456         | 5392   | 1501                      | 708                | 613                  | 54                 | 18                              | 39                   | 674                                | 376                        |  |  |
| COVINGTON DISTRICT.               |                            |                   |             |        |           |             |        |                           |                    |                      |                    |                                 |                      |                                    |                            |  |  |
| Asbury, . . . . .                 | R. D. Biven, . . . . .     | 525               | 75          | 600    | 525       | 75          | 600    | .....                     | 40                 | 40                   | 2                  | 2                               | 2                    | 60                                 | 40                         |  |  |
| Augusta, . . . . .                | W. H. Childers, . . . . .  | 650               | 120         | 770    | 519       | 120         | 639    | 131                       | 50                 | 50                   | 3                  | ..                              | .....                | 100                                | 35                         |  |  |
| Bellevue, . . . . .               | W. G. Bradford, . . . . .  | 800               | .....       | 800    | 660       | .....       | 660    | 140                       | 60                 | .....                | 6                  | 4                               | 5                    | 150                                | 103                        |  |  |
| Bracken, . . . . .                | Bird Hughes, . . . . .     | 200               | .....       | 200    | 141       | .....       | 141    | 59                        | 30                 | 26                   | ..                 | ..                              | 2                    | 25                                 | 5                          |  |  |
| Covington: Main Street, . . . . . | J. M. Taulbee, . . . . .   | 1000              | .....       | 1000   | 867       | .....       | 867    | 133                       | 30                 | 30                   | 5                  | ..                              | .....                | 365                                | 30                         |  |  |

|                               |                          |       |       |       |       |       |       |       |       |       |     |     |       |       |       |
|-------------------------------|--------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-------|-------|-------|
| Covington: Shinkle, . . . . . | Thomas Hanford, . .      | 900   | ..... | 900   | 900   | ..... | 900   | ..... | 75    | 75    | ... | 6   | 8     | 242   | 138   |
| Union, . . . . .              | D. W. Clark, . . . .     | 2000  | 600   | 2600  | 2000  | 600   | 2600  | ..... | 280   | 280   | 50  | 50  | 152   | ..... | 90    |
| Dayton, . . . . .             | A. Boreing, . . . . .    | 800   | ..... | 800   | 800   | ..... | 800   | ..... | 60    | 42    | 4   | 1   | 1     | 2     | 40    |
| Foster, . . . . .             | J. M. Ackman, . . . .    | 415   | ..... | 415   | 426   | ..... | 426   | ..... | 50    | 50    | 3   | 2   | 2     | 70    | 40    |
| Germantown, . . . . .         | J. A. Colledge, . . . .  | 541   | 84    | 625   | 326   | 84    | 410   | 215   | 55    | 55    | ... | 1   | 3     | 65    | ..... |
| Grant, . . . . .              | P. H. Ebright, . . . .   | 390   | ..... | 390   | 215   | ..... | 215   | 175   | 50    | 46    | 5   | ... | ...   | 50    | ..... |
| Ludlow, . . . . .             | J. M. Oliver, . . . . .  | 800   | ..... | 800   | 325   | ..... | 325   | 475   | 40    | 23    | ... | ... | 4     | 74    | 25    |
| Maysville, . . . . .          | D. P. Holt, . . . . .    | 700   | 300   | 1000  | 700   | 300   | 1000  | ..... | 65    | 65    | 5   | 5   | 8     | 193   | 42    |
| Milldale, . . . . .           | F. W. Harrop, . . . . .  | 400   | ..... | 400   | 400   | ..... | 400   | ..... | 50    | 25    | 3   | ... | 4     | 80    | 50    |
| Mt. Olivet, . . . . .         | Cyrus Riffe, . . . . .   | 600   | 200   | 800   | 687   | 200   | 887   | ..... | 60    | 60    | 5   | 3   | 8     | 120   | 40    |
| Newport, . . . . .            | C. H. Williamson, . . .  | 1500  | ..... | 1500  | 1500  | ..... | 1500  | ..... | 150   | 150   | ... | ... | ...   | 700   | 830   |
| Sardis, . . . . .             | G. N. Jolly, . . . . .   | 600   | 100   | 700   | 479   | 100   | 579   | 121   | 64    | 45    | 6   | ... | 5     | 35    | 18    |
| West Covington, . . . . .     | L. B. Piersel, . . . . . | 600   | ..... | 600   | 550   | ..... | 550   | 50    | 35    | 20    | 2   | 2   | 3     | 90    | 40    |
| Totals, . . . . .             |                          | 13421 | 1479  | 14900 | 12020 | 1479  | 13499 | 1499  | 1244  | 1082  | 99  | 76  | 207   | 2371  | 1566  |
| GREEN RIVER DISTRICT.         |                          |       |       |       |       |       |       |       |       |       |     |     |       |       |       |
| Beech Grove, . . . . .        | C. C. Hall, . . . . .    | ..... | ..... | ..... | 32    | ..... | 32    | ..... | ..... | ..... | ... | ... | ..... | ..... | ..... |
| Birmingham, . . . . .         | A. J. Bennett, . . . . . | 180   | ..... | 180   | 144   | ..... | 144   | 36    | 25    | 21    | ... | ... | ..... | 40    | 40    |
| Bremen, . . . . .             | J. S. Miller, . . . . .  | 300   | 48    | 348   | 200   | 48    | 248   | 100   | 40    | 37    | 6   | ... | 5     | 15    | 5     |
| Caneyville, . . . . .         | J. H. Hayes, . . . . .   | 300   | 15    | 315   | 175   | 15    | 190   | 110   | 32    | 32    | 2   | 1   | 2     | 50    | ..... |
| Deer Lick, . . . . .          | R. D. Lashbrook, . . .   | 400   | 25    | 425   | 121   | 25    | 146   | 279   | 40    | 31    | ... | ... | ..... | 12    | 7     |
| Earlington, . . . . .         | J. H. Frost, . . . . .   | 300   | ..... | 300   | 200   | ..... | 200   | 100   | 40    | 33    | ... | ... | 5     | 25    | 12    |
| Greenville, . . . . .         | G. P. Jefferies, . . . . | 300   | ..... | 300   | 140   | ..... | 140   | 160   | 40    | 32    | 3   | 1   | 1     | ..... | ..... |
| Hickory Grove, . . . . .      | J. W. Deweese, . . . . . | 300   | 50    | 350   | 200   | 50    | 250   | 100   | 50    | 46    | ... | ... | ..... | ..... | ..... |
| Hopkinsville, . . . . .       | H. R. Hardison, . . . .  | 225   | ..... | 225   | 145   | ..... | 145   | 80    | 28    | 22    | ... | ... | ..... | 5     | 4     |
| Marion, . . . . .             | W. T. Dunn, . . . . .    | 270   | 30    | 300   | 250   | 30    | 280   | 20    | 40    | 41    | 3   | ... | ..... | ..... | ..... |
| Milburn, . . . . .            | C. Atchison, . . . . .   | 450   | 50    | 500   | 312   | 50    | 362   | 138   | 50    | 50    | 4   | 1   | 3     | 10    | 5     |
| Morgantown, . . . . .         | C. L. Carson, . . . . .  | 300   | 50    | 350   | 180   | ..... | 180   | 170   | 28    | 26    | 2   | ... | 2     | ..... | ..... |
| No Creek, . . . . .           | J. B. Perryman, . . . .  | 550   | 50    | 600   | 300   | 50    | 350   | 250   | 44    | 39    | ... | ... | 12    | 35    | ..... |
| Onton, . . . . .              | E. B. Timmons, . . . . . | 400   | 50    | 450   | 260   | 50    | 310   | 140   | 40    | 40    | 4   | 1   | 2     | 50    | 10    |
| Totals, . . . . .             |                          | 4275  | 368   | 4643  | 2659  | 318   | 2977  | 1683  | 497   | 450   | 24  | 4   | 32    | 242   | 83    |
| LEXINGTON DISTRICT.           |                          |       |       |       |       |       |       |       |       |       |     |     |       |       |       |
| Albany, . . . . .             | R. F. Mills, . . . . .   | 110   | ..... | 100   | ..... | ..... | ..... | ..... | 32    | 32    | ... | ... | ..... | 10    | ..... |
| Bethel Ridge, . . . . .       | J. G. Ragan, . . . . .   | 400   | 50    | 450   | 340   | 50    | 390   | 60    | 50    | 50    | ... | ... | 10    | 15    | 30    |
| Gradyville, . . . . .         | C. S. Smith, . . . . .   | 200   | 20    | 220   | 79    | 20    | 99    | 121   | 28    | 10    | 1   | ... | ..... | ..... | ..... |

| NAME OF CHARGE.                | NAME OF PASTOR.         | PASTOR'S SUPPORT. |             |        |           |             |        | SUPPORT OF PRES'G ELDERS. |                    | SUP-PORT OF BISHOPS |                    | Conference Claim-ants, . . . . . | CURRENT EXPENSES.                      |                            |       |
|--------------------------------|-------------------------|-------------------|-------------|--------|-----------|-------------|--------|---------------------------|--------------------|---------------------|--------------------|----------------------------------|----------------------------------------|----------------------------|-------|
|                                |                         | CLAIMS.           |             |        | RECEIPTS. |             |        | Deficiencies.             | Am't Ap-portioned. | Amount Paid . . .   | Am't Ap-portioned. |                                  | Church: Sex-ton, Light, Fuel, etc. . . | S. S.: Lesson Leaves, etc. |       |
|                                |                         | Salary.           | House Rent. | Total. | Salary.   | House Rent. | Total. |                           |                    |                     |                    |                                  |                                        |                            |       |
| Gap Creek, . . . . .           | L. G. Campbell, . . .   | \$135             | .....       | \$135  | \$52      | .....       | \$52   | \$83                      | \$30               | \$30                | \$1                | .....                            | .....                                  | \$6                        | \$16  |
| Harrison, . . . . .            | W. H. Calvert, . . .    | 515               | .....       | 515    | 515       | .....       | 515    | .....                     | 66                 | 66                  | .....              | .....                            | .....                                  | 112                        | 28    |
| Harrodsburg, . . . . .         | L. R. Godbey, . . .     | 250               | \$30        | 280    | 150       | \$12        | 162    | 118                       | 32                 | 28                  | .....              | .....                            | .....                                  | 3                          | 5     |
| Holly Hill, . . . . .          | W. G. McClancy, . . .   | 100               | .....       | 100    | 100       | .....       | 100    | .....                     | 25                 | 25                  | 1                  | .....                            | .....                                  | 10                         | 30    |
| Lexington, . . . . .           | A. D. Knapp, . . . . .  | 1500              | 500         | 2000   | 1500      | 500         | 2000   | .....                     | 200                | 200                 | 25                 | \$25                             | \$65                                   | 746                        | 43    |
| Middleburg, . . . . .          | F. Grider, . . . . .    | 440               | 60          | 500    | 284       | 60          | 344    | 156                       | 50                 | 50                  | 1                  | 1                                | 2                                      | 60                         | ..... |
| Nicholasville, . . . . .       | T. J. Anthony, . . . .  | 750               | .....       | 750    | 572       | .....       | 572    | 178                       | 70                 | 50                  | .....              | .....                            | .....                                  | 40                         | 63    |
| Pulaski Circuit, . . . . .     | H. D. Burnett, . . . .  | 300               | .....       | 300    | 175       | .....       | 175    | 125                       | 40                 | 32                  | 2                  | .....                            | .....                                  | 5                          | 12    |
| Salt Lick, . . . . .           | Geo. W. Howes, . . . .  | 300               | .....       | 300    | 300       | .....       | 300    | .....                     | 40                 | 36                  | 2                  | 1                                | .....                                  | 10                         | 4     |
| Shelbyville, . . . . .         | S. A. Lighton, . . . .  | 402               | 30          | 432    | 299       | 30          | 329    | 103                       | 68                 | 68                  | .....              | .....                            | 3                                      | 125                        | 35    |
| Somerset, . . . . .            | V. T. Willis, . . . . . | 560               | 100         | 660    | 400       | 100         | 500    | 160                       | 54                 | 54                  | 5                  | 5                                | 6                                      | 46                         | 18    |
| Totals, . . . . .              |                         | 5962              | 790         | 6752   | 4766      | 772         | 5538   | 1050                      | 785                | 731                 | 38                 | 32                               | 86                                     | 1188                       | 284   |
| LOUISVILLE DISTRICT.           |                         |                   |             |        |           |             |        |                           |                    |                     |                    |                                  |                                        |                            |       |
| Bowling Green . . . . .        | W. H. Spybey, . . . .   | 300               | .....       | 300    | 185       | .....       | 185    | 115                       | 30                 | 20                  | .....              | .....                            | .....                                  | 105                        | 52    |
| Bowling Green Circuit, . . .   | S. W. Shelton, . . . .  | 400               | 25          | 425    | 215       | 25          | 240    | 160                       | 50                 | 40                  | 5                  | 1                                | 1                                      | 30                         | 30    |
| Hardinsburg, . . . . .         | W. B. Snead, . . . . .  | 440               | 60          | 500    | 339       | 60          | 399    | 101                       | 60                 | 55                  | .....              | .....                            | 2                                      | .....                      | ..... |
| Leitchfield, . . . . .         | J. W. Walters, . . . .  | 300               | 75          | 375    | 262       | 75          | 337    | 38                        | 50                 | 50                  | .....              | .....                            | .....                                  | 20                         | 16    |
| Leitchfield Circuit, . . . . . | W. R. McRoy, . . . .    | 300               | 12          | 312    | 175       | 12          | 187    | 125                       | 40                 | 28                  | .....              | .....                            | 1                                      | .....                      | 15    |
| Louisville: Trinity, . . . . . | J. W. Turner, . . . . . | 2000              | 600         | 2600   | 2000      | 600         | 2600   | .....                     | 200                | 200                 | 27                 | 27                               | 150                                    | 600                        | 70    |
| Wesley, . . . . .              | J. G. Dover, . . . . .  | 1000              | .....       | 1000   | 775       | .....       | 775    | 225                       | 80                 | 43                  | 10                 | 1                                | 3                                      | 495                        | 77    |
| Owensboro, . . . . .           | W. E. Cook, . . . . .   | 350               | .....       | 350    | 260       | .....       | 260    | 90                        | 40                 | 36                  | 5                  | 1                                | 1                                      | 20                         | ..... |
| Scottsville, . . . . .         | J. H. Brown, . . . . .  | 300               | 50          | 350    | 247       | 50          | 297    | 53                        | 40                 | 41                  | 2                  | .....                            | 1                                      | .....                      | ..... |
| Tompkinsville, . . . . .       | L. Davis, . . . . .     | .....             | .....       | .....  | .....     | .....       | .....  | .....                     | .....              | .....               | .....              | .....                            | .....                                  | .....                      | ..... |
| Union Star, . . . . .          | S. B. Wardrip, . . . .  | 160               | .....       | 160    | 54        | .....       | 54     | 106                       | 30                 | 21                  | 1                  | 1                                | .....                                  | .....                      | ..... |
| Vine Grove, . . . . .          | W. A. Schell, . . . . . | 258               | .....       | 258    | 170       | .....       | 170    | 88                        | 40                 | 40                  | .....              | .....                            | 3                                      | 20                         | 13    |
| Woodsonville, . . . . .        | J. M. Horn, . . . . .   | .....             | .....       | .....  | 130       | .....       | 130    | .....                     | .....              | .....               | .....              | .....                            | .....                                  | .....                      | ..... |
| Totals, . . . . .              |                         | 5808              | 822         | 6630   | 4812      | 822         | 5634   | 1101                      | 660                | 574                 | 50                 | 31                               | 162                                    | 1290                       | 273   |

| MIDDLESBOROUGH DISTRICT.            |                            |       |       |       |       |       |       |       |       |       |       |       |       |       |       |  |  |
|-------------------------------------|----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|
| Barbourville Circuit, . . . . .     | W. C. Judd, . . . . .      | 400   | 50    | 450   | 254   | 50    | 304   | 146   | 32    | 32    | 2     | ...   | ..... | 12    | 15    |  |  |
| Booneville, . . . . .               | W. H. Crain, . . . . .     | 350   | 50    | 400   | 211   | 50    | 261   | 139   | 50    | 46    | 2     | ...   | 5     | 8     | 1     |  |  |
| Breathitt, . . . . .                | W. Buckles, . . . . .      | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| Campton, . . . . .                  | J. E. Thomas, . . . . .    | 468   | 32    | 500   | 239   | ..... | 239   | 261   | 40    | 39    | 4     | ...   | 1     | 25    | 7     |  |  |
| College Hill, . . . . .             | S. F. Kelley, . . . . .    | 500   | 75    | 575   | 441   | 75    | 516   | 59    | 50    | 50    | 5     | 1     | 4     | 50    | 35    |  |  |
| Clay, . . . . .                     | John Blair, . . . . .      | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| Corbin, . . . . .                   | C. T. Stump, . . . . .     | 250   | 25    | 275   | 68    | ..... | 68    | 207   | 30    | 20    | ...   | ..... | ..... | ..... | 10    |  |  |
| Estill, . . . . .                   | M. M. Roundtree, . . . . . | 320   | 50    | 370   | 220   | 50    | 270   | 100   | 32    | 28    | 1     | 1     | 1     | ..... | ..... |  |  |
| Harlan, . . . . .                   | J. F. Hopkins, . . . . .   | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| Highland, . . . . .                 | John Godbey, . . . . .     | 600   | ..... | 600   | 82    | ..... | 82    | 518   | 28    | 21    | 2     | ...   | ..... | 9     | 10    |  |  |
| London Circuit, . . . . .           | John Thomas, . . . . .     | 350   | ..... | 350   | 42    | ..... | 42    | 308   | 30    | 18    | ...   | ..... | ..... | ..... | ..... |  |  |
| Middlesborough & London, . . . . .  | D. Stevenson, . . . . .    | 410   | ..... | 410   | 364   | ..... | 364   | 46    | 30    | 23    | 3     | 3     | 3     | 10    | 17    |  |  |
| Pineville & Barbourville, . . . . . | E. B. Hill, . . . . .      | 610   | ..... | 610   | 438   | ..... | 438   | 72    | 80    | 44    | 4     | 1     | 1     | 72    | ..... |  |  |
| West Liberty, . . . . .             | F. L. Creech, . . . . .    | 200   | ..... | 200   | 56    | ..... | 56    | 144   | 30    | 3     | ...   | ..... | ..... | ..... | ..... |  |  |
| Williamsburg, . . . . .             | C. S. Markin, . . . . .    | 390   | 60    | 450   | 328   | 60    | 388   | 62    | 35    | 35    | 4     | ...   | 4     | 50    | 57    |  |  |
| Woodbine, . . . . .                 | T. J. Perkins, . . . . .   | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |  |  |
| Totals, . . . . .                   |                            | 4848  | 342   | 5190  | 2743  | 285   | 3028  | 2062  | 467   | 359   | 27    | 6     | 19    | 236   | 152   |  |  |

## RECAPITULATION.

|                                    |       |       |       |       |       |       |       |       |       |     |     |       |       |       |
|------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-----|-------|-------|-------|
| Ashland District, . . . . .        | 6717  | 562   | 6890  | 5218  | 456   | 5392  | 1501  | 708   | 613   | 54  | 18  | 39    | 674   | 376   |
| Covington District, . . . . .      | 13421 | 1479  | 14900 | 12020 | 1479  | 13499 | 1499  | 1244  | 1082  | 99  | 76  | 207   | 2371  | 1566  |
| Green River District, . . . . .    | 4275  | 368   | 4643  | 2659  | 318   | 2977  | 1683  | 497   | 450   | 24  | 4   | 32    | 242   | 83    |
| Lexington District, . . . . .      | 5962  | 790   | 6752  | 4766  | 772   | 5538  | 1050  | 785   | 731   | 38  | 32  | 83    | 1188  | 284   |
| Louisville District, . . . . .     | 5808  | 822   | 6630  | 4812  | 822   | 5634  | 1101  | 660   | 574   | 50  | 31  | 162   | 1290  | 273   |
| Middlesborough District, . . . . . | 4848  | 342   | 5190  | 2743  | 285   | 3028  | 2062  | 467   | 359   | 27  | 6   | 19    | 236   | 152   |
| Grand total for 1894, . . . . .    | 41031 | 4363  | 45005 | 32218 | 4321  | 36068 | 8896  | 4361  | 3809  | 292 | 167 | 545   | 6001  | 2734  |
| Grand total for 1893, . . . . .    | 41576 | 3960  | 46406 | 33127 | 3874  | 36919 | 8387  | 4365  | 3829  | 341 | 191 | 492   | 8531  | 2645  |
| Increase, . . . . .                | ..... | 403   | ..... | ..... | 447   | ..... | 509   | ..... | ..... | ... | ... | 53    | ..... | 79    |
| Decrease, . . . . .                | 545   | ..... | 1401  | 909   | ..... | 851   | ..... | 4     | 20    | 49  | 24  | ..... | 2530  | ..... |

## STATISTICS No. IV.

[illegible]

| NAMES OF CHARGES.                    | BENEVOLENT COLLECTIONS. |                        |             |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
|--------------------------------------|-------------------------|------------------------|-------------|--------------------------------|--------------------------|--------------------|-----------------------------------|--------------------------|----------------------------|-----------------------------|-----------------------------------|--------------------------------|--------------------------------|--------------------|
|                                      | MISSIONS.               |                        |             | Board of Church Extension..... | Sunday-school Union..... | Tract Society..... | Freedm's Aid and South'n Ed. Soc. | EDUCATION.               |                            | American Bible Society..... | Woman's Foreign Missionary Soc... | Woman's Home Missionary Soc... | General Conference Expenses... | Other Collections. |
|                                      | (a) Church.....         | (b) Sunday-school..... | Total ..... |                                |                          |                    |                                   | (a) Children's Fund..... | (b) Other Education 1 Obj. |                             |                                   |                                |                                |                    |
| Gap Creek . . . . .                  | \$1                     | \$2                    | \$3         |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Harrison . . . . .                   | 10                      |                        | 10          | \$10                           |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Harrodsburg . . . . .                | 3                       |                        | 3           |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Holly Hill . . . . .                 | 3                       |                        | 3           |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Lexington . . . . .                  | 153                     | 82                     | 235         | 36                             | \$13                     | \$10               | \$22                              | \$14                     | \$33                       | \$12                        | \$112                             | \$277                          |                                | \$103              |
| Middleburg . . . . .                 | 5                       | 3                      | 8           | 1                              |                          |                    | 1                                 | 1                        |                            |                             |                                   |                                |                                |                    |
| Nicholasville . . . . .              | 40                      |                        | 40          | 10                             |                          |                    | 5                                 |                          |                            | 1                           | 1                                 | 1                              |                                |                    |
| Pulaski Circuit . . . . .            | 8                       |                        | 8           | 6                              |                          |                    |                                   |                          |                            | 1                           |                                   |                                |                                |                    |
| Salt Lick . . . . .                  | 5                       |                        | 5           | 5                              | 1                        |                    |                                   |                          |                            | 1                           |                                   |                                |                                |                    |
| Shelbyville . . . . .                |                         | 15                     | 15          | 2                              |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Somerset . . . . .                   | 28                      | 2                      | 30          | 10                             |                          |                    | 2                                 | 3                        |                            | 1                           |                                   |                                |                                |                    |
| Total . . . . .                      | 271                     | 104                    | 375         | 92                             | 14                       | 10                 | 30                                | 18                       | 33                         | 16                          | 113                               | 278                            |                                | 103                |
| LOUISVILLE DISTRICT.                 |                         |                        |             |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Bowling Green . . . . .              | 5                       | 11                     | 16          | 2                              |                          |                    | 1                                 |                          |                            |                             |                                   |                                |                                |                    |
| Circuit . . . . .                    | 5                       |                        | 5           | 2                              |                          |                    | 1                                 | 1                        | 1                          |                             |                                   |                                |                                |                    |
| Hardinsburg . . . . .                | 10                      |                        | 10          | 2                              |                          |                    |                                   |                          | 2                          |                             |                                   |                                |                                |                    |
| Leitchfield . . . . .                | 11                      |                        | 11          | 5                              |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Circuit . . . . .                    | 5                       |                        | 5           | 1                              |                          |                    |                                   | 1                        |                            |                             |                                   |                                |                                |                    |
| Louisville: Trinity . . . . .        | 120                     | 200                    | 320         | 50                             | 3                        | 2                  | 37                                | 36                       |                            |                             | 90                                | 181                            |                                |                    |
| Wesley . . . . .                     | 4                       | 30                     | 34          | 1                              |                          |                    |                                   | 2                        | 3                          |                             |                                   |                                |                                |                    |
| Owensboro . . . . .                  | 5                       |                        | 5           | 2                              |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Scottsville . . . . .                | 15                      |                        | 15          | 5                              |                          |                    |                                   |                          |                            | 1                           |                                   |                                |                                |                    |
| Tompkinsville . . . . .              |                         |                        |             |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Union Star . . . . .                 | 2                       |                        | 2           |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Vine Grove . . . . .                 | 3                       |                        | 3           | 5                              |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Woodsonville . . . . .               |                         |                        |             | 3                              |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Total . . . . .                      | 185                     | 241                    | 426         | 78                             | 3                        | 2                  | 39                                | 40                       | 6                          | 1                           | 90                                | 181                            |                                |                    |
| MIDDLESBOROUGH DIST.                 |                         |                        |             |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Barbourville Circuit . . . . .       | 5                       |                        | 5           | 5                              |                          |                    |                                   | 12                       |                            |                             |                                   |                                |                                |                    |
| Booneville . . . . .                 | 10                      |                        | 10          | 10                             |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Breathitt . . . . .                  |                         |                        |             |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| College Hill . . . . .               | 10                      |                        | 10          | 10                             |                          |                    | 2                                 |                          |                            | 1                           | 6                                 | 6                              |                                |                    |
| Clay . . . . .                       |                         |                        |             |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Corbin . . . . .                     |                         |                        |             |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Estill . . . . .                     | 3                       |                        | 3           | 3                              |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Harlan . . . . .                     |                         |                        |             |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Highland . . . . .                   | 2                       |                        | 2           |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| London Circuit . . . . .             | 3                       |                        | 3           | 1                              |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Middlesboro'gh and London . . . . .  | 10                      | 5                      | 15          | 10                             | 1                        | 1                  | 5                                 | 1                        | 7                          |                             |                                   |                                |                                | 17                 |
| Pineville and Barbourville . . . . . | 15                      |                        | 15          | 5                              |                          |                    | 2                                 |                          | 1                          |                             | 12                                |                                |                                |                    |
| West Liberty . . . . .               |                         |                        |             |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Williamsburg . . . . .               | 12                      | 12                     | 24          | 10                             | 1                        | 1                  | 1                                 | 6                        | 2                          |                             | 1                                 | 1                              |                                |                    |
| Woodbine . . . . .                   |                         |                        |             |                                |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Campton . . . . .                    | 13                      | 2                      | 15          | 5                              |                          |                    |                                   |                          |                            |                             |                                   |                                |                                |                    |
| Total . . . . .                      | 83                      | 19                     | 102         | 59                             | 2                        | 2                  | 10                                | 19                       | 10                         | 1                           | 19                                | 7                              |                                | 17                 |

## RECAPITULATION BY DISTRICTS.

|                                   |      |     |      |     |    |    |     |     |     |    |     |     |   |     |
|-----------------------------------|------|-----|------|-----|----|----|-----|-----|-----|----|-----|-----|---|-----|
| Ashland District . . . . .        | 145  | 44  | 179  | 63  | 9  | 7  | 13  | 37  | 24  | 18 | 46  |     |   | 5   |
| Covington District . . . . .      | 464  | 498 | 957  | 268 | 18 | 22 | 360 | 91  | 76  | 56 | 457 | 1   | 1 |     |
| Green River District . . . . .    | 86   | 9   | 95   | 65  | 2  | 1  | 3   | 6   |     | 1  |     | 1   |   |     |
| Lexington District . . . . .      | 271  | 104 | 375  | 92  | 14 | 10 | 30  | 18  | 33  | 16 | 113 | 278 |   | 103 |
| Louisville District . . . . .     | 185  | 241 | 426  | 78  | 3  | 2  | 39  | 40  | 6   | 1  | 90  | 181 |   |     |
| Middlesborough District . . . . . | 83   | 19  | 102  | 59  | 2  | 2  | 10  | 19  | 10  | 1  | 19  | 7   |   | 17  |
| Grand total, 1894 . . . . .       | 1234 | 915 | 2134 | 625 | 48 | 44 | 455 | 211 | 149 | 93 | 725 | 468 | 1 | 125 |
| Grand total, 1893 . . . . .       | 1178 | 928 | 2106 | 853 | 47 | 42 | 902 | 279 | 102 | 70 | 744 | 374 |   | 499 |
| Increase . . . . .                | 56   |     | 28   |     | 1  | 2  |     |     | 47  | 23 |     | 94  | 1 |     |
| Decrease . . . . .                |      | 13  |      | 228 |    |    | 447 | 68  |     | 19 |     |     |   | 374 |



## TREASURER'S REPORT.

| NAMES OF CHARGES.                 | Mission-ary Society. |          | Church Extension. |          | Sunday-School Union. |          | Tract Society. |          | Freedm's Aid and Southern Education Society. |          | Education.             |          |                               |          |  |
|-----------------------------------|----------------------|----------|-------------------|----------|----------------------|----------|----------------|----------|----------------------------------------------|----------|------------------------|----------|-------------------------------|----------|--|
|                                   | Cash .....           | Voucher. | Cash .....        | Voucher. | Cash .....           | Voucher. | Cash .....     | Voucher. | Cash .....                                   | Voucher. | (a.) Chil-dren's Fund. |          | (b.) Other Educat'al Objects. |          |  |
|                                   |                      |          |                   |          |                      |          |                |          |                                              |          | Cash .....             | Voucher. | Cash .....                    | Voucher. |  |
| ASHLAND DISTRICT.                 |                      |          |                   |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Ashland, . . . . .                | \$60                 |          | \$30              |          | \$5                  |          | \$5            |          | \$10                                         |          | \$10                   |          | \$15                          |          |  |
| Catlettsburg, . . . . .           | 10                   | \$16     | 5                 |          |                      |          |                |          | 1                                            |          |                        | \$7      | 3                             |          |  |
| Coalton, . . . . .                | 6                    |          | 1                 |          |                      |          |                |          | 1                                            |          |                        | 3        |                               |          |  |
| East Point, . . . . .             | 2                    |          |                   |          | 1                    |          |                |          |                                              |          |                        |          |                               |          |  |
| Flat Gap, . . . . .               | 1                    |          |                   |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Flat Woods, . . . . .             | 5                    |          |                   |          |                      |          |                |          |                                              |          |                        | 4        |                               | \$6      |  |
| Fleming, . . . . .                | 3                    |          | 1                 |          | 1                    |          | 1              |          | 1                                            |          |                        |          |                               |          |  |
| Greenup, . . . . .                | 10                   |          |                   |          |                      |          |                |          |                                              |          |                        | 3        |                               |          |  |
| Louisa, . . . . .                 |                      |          |                   |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Maysville Circuit, . . . . .      |                      | 10       |                   |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Olive Hill, . . . . .             | 5                    |          | 3                 |          | 1                    |          | 1              |          |                                              |          | 1                      |          |                               |          |  |
| Paintsville, . . . . .            | 5                    |          |                   |          |                      |          |                |          |                                              |          |                        |          | 1                             |          |  |
| Pikeville, . . . . .              | 10                   |          |                   |          |                      |          |                |          |                                              |          | 2                      |          |                               |          |  |
| Salersville, . . . . .            | 5                    |          | 3                 |          | 1                    |          |                |          |                                              |          | 1                      |          |                               |          |  |
| Shelby, . . . . .                 | 1                    |          |                   |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Tolesboro, . . . . .              | 10                   |          | 10                |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Vanceburg, . . . . .              | 30                   |          | 10                |          |                      |          |                |          |                                              |          | 5                      |          |                               |          |  |
| Total, . . . . .                  | 163                  | 26       | 63                |          | 9                    |          | 7              |          | 13                                           |          | 19                     | 17       | 19                            | 6        |  |
| COVINGTON DISTRICT.               |                      |          |                   |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Asbury, . . . . .                 | 10                   |          | 5                 |          | 1                    |          | 1              |          | 1                                            |          | 2                      |          | 2                             |          |  |
| Augusta, . . . . .                | 20                   |          |                   |          |                      |          |                |          |                                              |          | 2                      |          |                               |          |  |
| Bellevue, . . . . .               | 2                    | 40       | 2                 |          | 1                    |          | 1              |          | 10                                           |          |                        | 8        | 4                             |          |  |
| Bracken, . . . . .                | 4                    |          | 5                 |          |                      |          |                |          | 1                                            |          |                        |          | 2                             |          |  |
| Covington: Main Street, . . . . . | 11                   |          |                   |          |                      |          |                |          |                                              |          | 2                      |          |                               |          |  |
| Shinkle, . . . . .                | 60                   |          | 25                |          |                      |          |                |          | 8                                            |          |                        | 8        |                               |          |  |
| Union, . . . . .                  | 559                  | 30       | 201               |          | 10                   |          | 10             |          | 288                                          |          | 17                     |          | 54                            |          |  |
| Dayton, . . . . .                 | 5                    | 35       |                   | 10       | 1                    |          |                |          |                                              | 8        |                        | 3        |                               |          |  |
| Foster, . . . . .                 | 5                    |          | 3                 |          |                      |          |                |          |                                              |          |                        | 2        |                               |          |  |
| Germantown, . . . . .             | 8                    |          | 4                 |          |                      |          |                |          | 1                                            |          |                        | 3        |                               |          |  |
| Grant, . . . . .                  | 3                    |          | 1                 |          |                      |          |                |          |                                              |          | 1                      |          |                               |          |  |
| Ludlow, . . . . .                 | 5                    | 20       | 3                 |          |                      |          |                |          |                                              |          | 5                      |          |                               |          |  |
| Maysville, . . . . .              | 45                   |          | 7                 |          | 2                    |          | 1              |          | 4                                            |          |                        | 18       | 3                             |          |  |
| Milldale, . . . . .               | 5                    |          | 3                 |          |                      |          |                |          | 3                                            |          |                        | 4        |                               |          |  |
| Mt. Olivet, . . . . .             | 15                   |          | 5                 |          |                      |          |                |          | 5                                            |          |                        |          | 9                             |          |  |
| Newport, . . . . .                | 55                   |          | 5                 |          |                      |          |                |          | 5                                            | 28       | 20                     |          |                               |          |  |
| Sardis, . . . . .                 | 15                   |          | 1                 |          | 9                    |          |                |          |                                              |          |                        | 6        |                               |          |  |
| West Covington, . . . . .         |                      | 10       |                   | 4        |                      | \$2      |                | 1        |                                              | 3        |                        |          |                               |          |  |
| Total, . . . . .                  | 827                  | 135      | 270               | 23       | 15                   | 2        | 13             | 1        | 326                                          | 39       | 49                     | 47       | 79                            |          |  |
| GREEN RIVER DISTRICT.             |                      |          |                   |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Beech Grove, . . . . .            |                      |          |                   |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Birmingham, . . . . .             | 2                    |          | 3                 |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Bremen, . . . . .                 | 5                    |          | 5                 |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Caneyville, . . . . .             | 10                   |          | 5                 |          | 1                    |          |                |          |                                              |          |                        |          |                               |          |  |
| Deer Lick, . . . . .              | 6                    |          | 2                 |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Earlington, . . . . .             | 5                    |          | 11                |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Greenville, . . . . .             | 3                    |          |                   |          |                      |          |                |          |                                              |          |                        |          | 1                             |          |  |
| Hickory Grove, . . . . .          | 13                   |          | 10                |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Hopkinsville, . . . . .           | 2                    |          |                   |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Marion, . . . . .                 | 5                    |          | 5                 |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Milburn, . . . . .                | 13                   |          | 5                 |          | 1                    |          | 1              |          | 1                                            |          |                        |          |                               |          |  |
| Morgantown, . . . . .             | 8                    |          | 4                 |          |                      |          |                |          | 1                                            |          |                        |          |                               |          |  |
| No Creek, . . . . .               | 16                   |          | 10                |          |                      |          |                |          |                                              |          |                        | 6        |                               |          |  |
| Onton, . . . . .                  | 10                   |          | 5                 |          |                      |          |                |          | 1                                            |          |                        |          |                               |          |  |
| St. Charles, . . . . .            |                      |          |                   |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Total, . . . . .                  | 98                   |          | 65                |          | 2                    |          | 1              |          | 3                                            |          |                        | 6        | 1                             |          |  |
| LEXINGTON DISTRICT.               |                      |          |                   |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Albany, . . . . .                 | 3                    |          | 2                 |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Bethel Ridge, . . . . .           |                      | 10       | 8                 |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |
| Gradyville, . . . . .             | 2                    |          |                   |          |                      |          |                |          |                                              |          |                        |          |                               |          |  |



| NAMES OF CHARGES.                   | Mission-ary Society. |          | Church Extension. |          | Sunday-School Union. |          | Tract Society. |          | Freedm's Aid and Southern Education Society. |          | Education.            |          |                                 |          |
|-------------------------------------|----------------------|----------|-------------------|----------|----------------------|----------|----------------|----------|----------------------------------------------|----------|-----------------------|----------|---------------------------------|----------|
|                                     |                      |          |                   |          |                      |          |                |          |                                              |          | (a.) Children's Fund. |          | (b.) Other Educational Objects. |          |
|                                     | Cash .....           | Voucher. | Cash .....        | Voucher. | Cash .....           | Voucher. | Cash .....     | Voucher. | Cash .....                                   | Voucher. | Cash .....            | Voucher. | Cash .....                      | Voucher. |
| Gap Creek, . . . . .                | \$3                  |          |                   |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Harrison, . . . . .                 | 10                   |          | \$10              |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Harrodsburg, . . . . .              | 3                    |          |                   |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Holly Hill, . . . . .               | 3                    |          | 2                 |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Lexington, . . . . .                | 235                  |          | 36                |          | \$13                 |          | \$10           |          | \$22                                         |          | \$14                  |          | \$33                            |          |
| Middleburg, . . . . .               | 8                    |          | 1                 |          |                      |          |                |          | 1                                            |          | \$1                   |          | 1                               |          |
| Nicholasville, . . . . .            | 40                   |          | 10                |          |                      |          |                |          | 5                                            |          |                       |          |                                 |          |
| Pulaski Circuit, . . . . .          | 8                    |          | 6                 |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Salt Lick, . . . . .                | 5                    |          | 5                 |          | 1                    |          |                |          |                                              |          |                       |          |                                 |          |
| Shelbyville, . . . . .              | 15                   |          | 2                 |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Somerset, . . . . .                 | 30                   |          | 10                |          |                      |          |                |          | 2                                            |          |                       | 3        |                                 |          |
| Total, . . . . .                    | 365                  | \$10     | 92                |          | 14                   |          | 10             |          | 30                                           |          | 1                     | 17       | 34                              |          |
| LOUISVILLE DISTRICT.                |                      |          |                   |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Bowling Green, . . . . .            |                      | 16       | 2                 |          |                      |          |                |          | 1                                            |          |                       |          |                                 |          |
| Bowling Green Circuit, . . . . .    | 5                    |          | 2                 |          |                      |          |                |          | 1                                            |          | 1                     |          | 1                               |          |
| Hardinsburg, . . . . .              | 10                   |          | 2                 |          |                      |          |                |          |                                              |          |                       |          | 2                               |          |
| Leitchfield, . . . . .              | 11                   |          | 5                 |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Leitchfield Circuit, . . . . .      | 5                    |          | 1                 |          |                      |          |                |          |                                              |          | 1                     |          |                                 |          |
| Louisville: Trinity, . . . . .      | 320                  |          | 50                |          | 3                    |          | 2              |          | 37                                           |          | 36                    |          |                                 |          |
| Wesley, . . . . .                   | 34                   |          | 1                 |          |                      |          |                |          |                                              |          |                       | 2        |                                 | \$3      |
| Owensboro, . . . . .                | 5                    |          | 2                 |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Scottsville, . . . . .              | 15                   |          | 5                 |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Union Star, . . . . .               | 2                    |          |                   |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Vine Grove, . . . . .               | 3                    |          |                   | \$5      |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Woodsonville, . . . . .             |                      |          | 3                 |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Tompkinsville, . . . . .            |                      |          |                   |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Total, . . . . .                    | 410                  | 16       | 73                | 5        | 3                    |          | 2              |          | 39                                           |          | 38                    | 2        | 3                               |          |
| MIDDLESBOROUGH DISTRICT.            |                      |          |                   |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Barbourville Circuit, . . . . .     | 5                    |          | 5                 |          |                      |          |                |          |                                              |          | 12                    |          |                                 |          |
| Booneville, . . . . .               | 10                   |          | 10                |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Breathitt, . . . . .                |                      |          |                   |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Campton, . . . . .                  | 15                   |          | 5                 |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| College Hill, . . . . .             | 10                   |          | 10                |          |                      |          |                |          | 2                                            |          |                       |          |                                 |          |
| Clay, . . . . .                     |                      |          |                   |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Corbin, . . . . .                   | 2                    |          |                   |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Estill, . . . . .                   | 3                    |          | 3                 |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Harlan, . . . . .                   | 5                    |          |                   |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Highland, . . . . .                 | 2                    |          |                   |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| London Circuit, . . . . .           | 3                    |          | 1                 |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Middlesborough & London, . . . . .  |                      | 15       | 10                |          | \$1                  |          | \$1            |          | \$5                                          |          | 1                     |          |                                 | 7        |
| Pineville & Barbourville, . . . . . | 5                    | 10       | 5                 |          |                      |          |                | 2        |                                              |          |                       |          | 1                               |          |
| West Liberty, . . . . .             | 3                    |          |                   |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Williamsburg, . . . . .             | 24                   |          | 10                |          | 1                    |          | 1              |          | 1                                            |          | 6                     |          | 2                               |          |
| Woodbine, . . . . .                 | 7                    |          | 5                 |          |                      |          |                |          |                                              |          |                       |          |                                 |          |
| Total, . . . . .                    | 94                   | 25       | 54                | 10       | 1                    | 1        | 1              | 1        | 5                                            | 5        | 12                    | 7        | 3                               | 7        |

## RECAPITULATION BY DISTRICTS.

|                                    |      |  |      |  |    |  |    |  |     |  |     |  |     |  |
|------------------------------------|------|--|------|--|----|--|----|--|-----|--|-----|--|-----|--|
| Ashland District, . . . . .        | 189  |  | 63   |  | 9  |  | 7  |  | 13  |  | 36  |  | 25  |  |
| Covington District, . . . . .      | 962  |  | 293  |  | 17 |  | 14 |  | 365 |  | 96  |  | 79  |  |
| Green River District, . . . . .    | 98   |  | 65   |  | 2  |  | 1  |  | 3   |  | 6   |  | 1   |  |
| Lexington District, . . . . .      | 375  |  | 92   |  | 14 |  | 10 |  | 30  |  | 18  |  | 34  |  |
| Louisville District, . . . . .     | 426  |  | 78   |  | 3  |  | 2  |  | 39  |  | 40  |  | 6   |  |
| Middlesborough District, . . . . . | 119  |  | 64   |  | 2  |  | 2  |  | 10  |  | 19  |  | 10  |  |
| Odd cents, . . . . .               | 14   |  |      |  |    |  |    |  |     |  |     |  |     |  |
| Grand total, 1894, . . . . .       | 2183 |  | 655  |  | 47 |  | 36 |  | 460 |  | 215 |  | 155 |  |
| Grand total, 1893, . . . . .       | 2112 |  | 2306 |  | 48 |  | 41 |  | 876 |  | 264 |  | 102 |  |
| Increase, . . . . .                | 71   |  |      |  |    |  |    |  |     |  |     |  | 53  |  |
| Decrease, . . . . .                |      |  | 1651 |  | 1  |  | 5  |  | 416 |  | 49  |  |     |  |

| Bible Society. |          | Woman's Foreign Missionary Society. |          | Woman's Home Missionary Society. |          | Episcopal Fund. |          | Conference Claimants. |          | General Conference Expenses. |          | Other Collections. |          | RECAPITULATION. |                     |                      |
|----------------|----------|-------------------------------------|----------|----------------------------------|----------|-----------------|----------|-----------------------|----------|------------------------------|----------|--------------------|----------|-----------------|---------------------|----------------------|
| Cash ...       | Voucher. | Cash .....                          | Voucher. | Cash .....                       | Voucher. | Cash .....      | Voucher. | Cash .....            | Voucher. | Cash .....                   | Voucher. | Cash .....         | Voucher. | Total Cash....  | Total Vouchers..... | Total Cash & Vouchs. |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | \$3             | ...                 | \$3                  |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 20              | ...                 | 20                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 3               | ...                 | 3                    |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 5               | ...                 | 5                    |
| ...            | \$12     | ...                                 | \$112    | ...                              | \$277    | \$25            | ...      | \$65                  | ...      | ...                          | ...      | \$103              | ...      | 439             | \$518               | 957                  |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | 1               | ...      | 2                     | ...      | ...                          | ...      | ...                | ...      | 15              | ...                 | 15                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | 2               | ...      | 5                     | ...      | ...                          | ...      | ...                | ...      | 65              | ...                 | 65                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | 1               | ...      | 2                     | ...      | ...                          | ...      | ...                | ...      | 15              | ...                 | 15                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | 1               | ...      | 2                     | ...      | ...                          | ...      | ...                | ...      | 15              | ...                 | 15                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | 3               | ...      | 3                     | ...      | ...                          | ...      | ...                | ...      | 20              | ...                 | 20                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | 5               | ...      | 6                     | ...      | ...                          | ...      | ...                | ...      | 54              | 3                   | 57                   |
| 4              | 12       | 1                                   | 112      | 1                                | 277      | 34              | ...      | 93                    | ...      | ...                          | ...      | 103                | ...      | 679             | 531                 | 1210                 |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | 2                     | ...      | ...                          | ...      | ...                | ...      | 5               | 16                  | 21                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | 1               | ...      | 1                     | ...      | ...                          | ...      | ...                | ...      | 12              | ...                 | 12                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | 2                     | ...      | ...                          | ...      | ...                | ...      | 16              | ...                 | 16                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 16              | ...                 | 16                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | 1                     | ...      | ...                          | ...      | ...                | ...      | 8               | ...                 | 8                    |
| ...            | ...      | ...                                 | 90       | ...                              | 182      | 27              | ...      | 150                   | ...      | ...                          | ...      | ...                | ...      | 625             | 271                 | 896                  |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | 1               | ...      | 3                     | ...      | ...                          | ...      | ...                | ...      | 39              | 5                   | 44                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | 1               | ...      | 1                     | ...      | ...                          | ...      | ...                | ...      | 9               | ...                 | 9                    |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | 1               | ...      | 1                     | ...      | ...                          | ...      | ...                | ...      | 23              | ...                 | 23                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 3               | ...                 | 3                    |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | 3                     | ...      | ...                          | ...      | ...                | ...      | 6               | 5                   | 11                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 3               | ...                 | 3                    |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | ...             | ...                 | ...                  |
| 1              | ...      | ...                                 | 90       | 1                                | 181      | 31              | ...      | 164                   | ...      | ...                          | ...      | ...                | ...      | 765             | 297                 | 1062                 |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 22              | ...                 | 22                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | 5                     | ...      | ...                          | ...      | ...                | ...      | 25              | ...                 | 25                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | 1                     | ...      | ...                          | ...      | ...                | ...      | 21              | ...                 | 21                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | 4                     | ...      | ...                          | ...      | ...                | ...      | 40              | ...                 | 40                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | ...             | ...                 | ...                  |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | 1                     | ...      | ...                          | ...      | ...                | ...      | 2               | ...                 | 2                    |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 8               | ...                 | 8                    |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 5               | ...                 | 5                    |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 2               | ...                 | 2                    |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 4               | ...                 | 4                    |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | 3                     | ...      | ...                          | ...      | ...                | ...      | 3               | 67                  | 70                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | 1                     | ...      | ...                          | ...      | ...                | ...      | 15              | 22                  | 37                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 3               | ...                 | 3                    |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | 4                     | ...      | ...                          | ...      | ...                | ...      | 46              | 6                   | 52                   |
| ...            | ...      | ...                                 | ...      | ...                              | ...      | ...             | ...      | ...                   | ...      | ...                          | ...      | ...                | ...      | 12              | ...                 | 12                   |
| 1              | ...      | 7                                   | 19       | 7                                | ...      | 4               | 3        | 19                    | ...      | ...                          | ...      | 17                 | ...      | 208             | 95                  | 303                  |

## RECAPITULATION BY DISTRICTS.

|     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 18  | ... | 46  | ... | ... | ... | 18  | ... | 38  | ... | ... | ... | ... | ... | 464  |
| 56  | ... | 458 | ... | 1   | ... | 75  | ... | 207 | ... | 1   | ... | 54  | ... | 2678 |
| 1   | ... | ... | ... | 1   | ... | 3   | ... | 30  | ... | ... | ... | ... | ... | 211  |
| 16  | ... | 113 | ... | 278 | ... | 34  | ... | 93  | ... | ... | ... | 103 | ... | 1210 |
| ... | ... | 90  | ... | 182 | ... | 31  | ... | 164 | ... | ... | ... | ... | ... | 1062 |
| 1   | ... | 26  | ... | 7   | ... | 7   | ... | 19  | ... | ... | ... | 17  | ... | 303  |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ...  |
| 92  | ... | 733 | ... | 469 | ... | 168 | ... | 551 | ... | 1   | ... | 191 | ... | 5928 |
| 69  | ... | 740 | ... | 372 | ... | 193 | ... | 498 | ... | ... | ... | 427 | ... | 8083 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ...  |
| 23  | ... | ... | ... | 97  | ... | ... | ... | 53  | ... | 1   | ... | ... | ... | ...  |
| ... | ... | 7   | ... | ... | ... | 25  | ... | ... | ... | ... | ... | 236 | ... | 2155 |

GIDEON N. JOLLY, TREASURER.

## TREASURER'S REPORT.

CASH received, . . . . . \$4,097 00

Disposed of as follows:

|                                                       |            |          |
|-------------------------------------------------------|------------|----------|
| Paid to Cranston & Curts, for Missions, . . . . .     | 1,971 00   | 1,971 00 |
| “ “ “ “ Sunday-school Union, . . . . .                | 44 00      |          |
| “ “ “ “ Tract Society, . . . . .                      | 34 00      |          |
| “ “ “ “ Freedmen's Aid, . . . . .                     | 416 00     |          |
| “ “ “ “ Education—Chil-                               |            |          |
| “ “ “ “ dren's-day, . . . . .                         | 119 00     |          |
| “ “ “ “ W. H. M. S., . . . . .                        | 11 00      |          |
| “ “ “ “ Bishops, . . . . .                            | 163 00     |          |
| “ “ “ “ General Conf. ex., . . . . .                  | 1 00       |          |
| “ W. H. Childers, for Conference claimants, . . . . . | 551 00     |          |
| “ Mrs. J. B. Jones, for W. F. M. S., . . . . .        | 15 00      |          |
| “ R. T. Miller, for Church extension, . . . . .       | 617 00     |          |
| “ J. D. Hearne, for education, . . . . .              | 139 00     |          |
| “ G. S. Savage, for American Bible Society, . . . . . | 16 00      |          |
| Total cash disbursed, . . . . .                       | \$4,097 00 |          |

All vouchers and Treasurer's Reports may be found in Conference trunk.

GIDEON N. JOLLY, Treasurer.

# REPORTS.

## BOARD OF STEWARDS.

SEPTEMBER 16, 1894.

THE Board of Stewards submit the following report. There has been placed in our hands, for distribution among the claimants of the Conference, the following sums:

|                                                     |          |
|-----------------------------------------------------|----------|
| From Book Concern, . . . . .                        | \$563 00 |
| From Chartered Fund, . . . . .                      | 25 00    |
| From Conference Treasurer, . . . . .                | 551 00   |
| From R. T. Miller, Treasurer Preachers' Relief, . . | 778 00   |

|                                                |            |
|------------------------------------------------|------------|
| Total receipts, . . . . .                      | \$1,917 00 |
| Less error, duplication of claimant, . . . . . | 62 50      |

\$1,854 50

| Num-<br>ber. | CLAIMANTS.                     | Allowed.   | Preachers'<br>Relief. | Total.     |
|--------------|--------------------------------|------------|-----------------------|------------|
| 1            | A. R. Crislip, . . . . .       | \$75 00    | \$50 00               | \$125 00   |
| 2            | A. B. Colledge, . . . . .      | 45 00      | 30 00                 | 75 00      |
| 3            | Martha J. Davis, . . . . .     | 90 00      | 60 00                 | 150 00     |
| 4            | E. D. Elliot, . . . . .        | 40 00      | 35 00                 | 75 00      |
| 5            | Mary A. Humphrey, . . . . .    | 60 00      | 40 00                 | 100 00     |
| 6            | R. D. Lashbrook, . . . . .     | 70 00      | 80 00                 | 150 00     |
| 7            | Martha Gill, . . . . .         | 55 00      | 20 00                 | 75 00      |
| 8            | Joshua Taylor, . . . . .       | 37 50      | 25 00                 | 62 50      |
| 9            | Matilda Grinsted, . . . . .    | 37 50      | 25 00                 | 62 50      |
| 10           | J. M. Cook, . . . . .          | 50 00      | 40 00                 | 90 00      |
| 11           | Mary P. Harrison, . . . . .    | 45 00      | 30 00                 | 75 00      |
| 12           | Alice A. Fitzgerald, . . . . . | 70 00      | 30 00                 | 100 00     |
| 13           | H. C. Northcott, . . . . .     | 45 00      | 30 00                 | 75 00      |
| 14           | M. G. Davis, . . . . .         | 50 00      | 20 00                 | 70 00      |
| 15           | Benie Gardner, . . . . .       | 18 00      | 29 00                 | 47 00      |
| 16           | Clarissa Furness, . . . . .    | 45 00      | 30 00                 | 75 00      |
| 17           | Jedediah Foster, . . . . .     | 35 00      | 25 00                 | 60 00      |
| 18           | M. P. Thompson, . . . . .      | 34 50      | 23 00                 | 57 50      |
| 19           | Mrs. William Wyatt, . . . . .  | 30 00      | 20 00                 | 50 00      |
| 20           | Arah Murphy, . . . . .         | 55 00      | 20 00                 | 75 00      |
| 21           | Mrs. Bristow, . . . . .        | 35 00      | 40 00                 | 75 00      |
| 22           | Mrs. H. Newman, . . . . .      | 25 00      | 30 00                 | 55 00      |
| 23           | J. M. Oliver, . . . . .        | 55 00      | 20 00                 | 75 00      |
|              |                                | \$1,102 50 | \$752 00              | \$1,854 50 |

W. H. CRAIN, Secretary.

W. H. CHILDERS, Chairman.

SEPTEMBER 16, 1894.

THE Board of Stewards respectfully submit the following report in reference to the sixty-two dollars and fifty cents (\$62.50) remaining in the hands of the Treasurer of the Board of Stewards.

We recommend that the sum of \$62.50 be retained by the Treasurer of the Board of Stewards (R. T. Miller), until the next session of this Conference for distribution.

W. H. CHILDERS, Chairman.

W. H. CRAIN, Secretary.

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### ANNUAL MEETING OF BOARD OF EDUCATION.

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THE meeting of the Board of Education of Kentucky Conference was held in Trinity Methodist Episcopal Church, September 3, 1894.

D. Stevenson in the chair. Present—D. Stevenson, J. D. Walsh, C. W. Sutton, J. D. Hearne, J. S. Taylor, J. H. Tinsley.

J. D. Hearne, Treasurer, read his report, and the report was received. (See Report.)

The Treasurer was authorized to charge the Fanny Speed Fund with amount received from the Sells estate, and credit the same to General Fund.

It was ordered that, hereafter, all income from investments be turned over to D. Stevenson, and all collections from Conference be turned over to pay the Eads estate.

On motion, twenty-five dollars (\$25) of the two hundred and seventy-seven dollars (\$277) now in the hands of the Treasurer be used toward paying the debt to the Eads estate, in accordance with order of last Conference.

On motion, the proceedings of the Board at Barbourville were approved.

J. D. Hearne moved that the Local Committee at Ashland be charged \$150 for rent of the property, and the receipts for necessary repairs, and \$30 more or less now due the city for sewerage; the rent to expire August 1, 1895.

J. W. Henderson, C. W. Sutton, and R. D. Callihan were made a Committee to procure teachers for Ashland Collegiate Institute for 1895 and 1896.

D. Stevenson was requested to ask the Conference to make the same resolution concerning collections to pay the debt to the J. R. Eads estate as that made last year.

D. Stevenson reported \$25 additional from H. B. Asbury, to be used in part payment for the house in Barbourville, making a total of \$125 received.

J. D. WALSH, Secretary.

## TREASURER'S REPORT OF THE BOARD OF EDUCATION.

### GENERAL FUND.

SEPTEMBER 12, 1894.

KENTUCKY CONFERENCE, METHODIST EPISCOPAL CHURCH,  
BOARD OF EDUCATION,

1893. *In account with J. D. HEARNE, Treasurer.*

|           |                                                                    |         |
|-----------|--------------------------------------------------------------------|---------|
| Sept. 15. | By balance in my hands, as per report, . . . . .                   | \$84 03 |
| " 27.     | By amount received of G. N. Jolly, Conference Treasurer, . . . . . | 90 00   |
| Oct. 4.   | By amount due by Miss Eads on settlement, . . . . .                | 30 58   |

1894.

|           |                                                         |      |
|-----------|---------------------------------------------------------|------|
| Sept. II. | By amount received of D. Stevenson, collection Middles- |      |
|           | borough and London, . . . . .                           | 7 00 |
| " II.     | By amount received of J. L. Sturgell, collection Flat   |      |
|           | Woods Station, . . . . .                                | 6 00 |

\$217 61

1893.

CONTRA.

|      |    |                                                                     |          |
|------|----|---------------------------------------------------------------------|----------|
| Oct. | 4. | To amount R. J. Eads, executor of John R. Eads, deceased, . . . . . | \$204 61 |
|      |    | To balance in my hands, . . . . .                                   | 13 00    |

\$217 61

I hold, belonging to the General Fund, \$1,100 City of Covington 4-per-cent bonds.

We owe the estate of Rev. John R. Eads \$1,715.59, with interest from October 1, 1893.

The Conference held September, 1893, by resolution, pledged itself to try to raise, during the Conference year now expired, \$600, to be used in part payment of this debt. I have recently received \$13 on this account, as shown by my report, and presume the residue collected will be paid to the Conference Treasurer.

J. D. HEARNE, Treasurer.

J. D. HEARNE, Treasurer.

### INCOME ACCOUNT.

SEPTEMBER 12, 1894.

KENTUCKY CONFERENCE, METHODIST EPISCOPAL CHURCH,  
BOARD OF EDUCATION,

1893. *In account with J. D. HEARNE, Treasurer.*

|           |                                                        |         |
|-----------|--------------------------------------------------------|---------|
| Sept. 15. | By balance in my hands, as per report, . . . . .       | \$75 50 |
| Nov. 1.   | By dividend Third National Bank, Cincinnati, . . . . . | 66 50   |

1894.

|       |     |                                                        |       |
|-------|-----|--------------------------------------------------------|-------|
| Jan.  | I.  | By dividend First National Bank, Covington, . . . . .  | 9 00  |
| May   | I.  | By dividend Third National Bank, Cincinnati, . . . . . | 49 00 |
| "     | 2.  | By cash coupon Covington City bonds, . . . . .         | 34 00 |
| July  | 5.  | By dividend First National Bank, Covington, . . . . .  | 9 00  |
| Sept. | II. | By cash coupons Covington City bonds, . . . . .        | 34 00 |

Amount remaining in my hands, . . . . . \$277 00

J. D. HEARNE, Treasurer.



## KENTUCKY CONFERENCE.

## FANNY SPEED FUND.

SEPTEMBER 12, 1894.

KENTUCKY CONFERENCE, METHODIST EPISCOPAL CHURCH,  
BOARD OF EDUCATION,1893. *In account with J. D. HEARNE, Treasurer.*

Sept. 15. By balance in my hands, as per report, . . . . . \$8 69

1894.

Feb. 12. By cash received in reduction of capital of Third National  
Bank of Cincinnati, by which five shares were can-  
celed, . . . . . 512 50May 3. By cash-dividend Covington City National Bank, in liqui-  
dation, 8 per cent, . . . . . 32 00

26. By cash of Mrs. Fanny Speed, per D. Stevenson, . . . . . 500 00

Balance due me, . . . . . 36 81

---

\$1,090 00

## CONTRA.

1894.

May 8. To cash paid for \$1,000 6-per cent bonds of Kenton  
County, Ky., June 1st coupons off, at \$109, . . . . \$1,090 00I hold securities belonging<sup>d</sup> to the Fanny Speed Fund, as follows:

3 shares stock First National Bank, Covington, Ky.

8 shares Cumberland Valley Bank, Barbourville, Ky.

15 shares stock Continental National Bank, Memphis, Tenn.

14 shares stock Third National Bank, Cincinnati, O.

\$600 City of Covington 4-per cent bonds.

\$1,000 Kenton County 6-per cent bonds.

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J. D. HEARNE, Treasurer.

D. Stevenson reported that, in addition to the \$25 reported last Conference from H. B. Asbury, of Augusta, Ky., to go toward purchasing from said Stevenson the house recently built by him, adjoining the college campus at Barbourville, by order of the Board, he had turned over, for the same purpose, (\$75, a part of contribution of \$100 from R. T. Miller, of Covington, to aid in college-work)—the two amounts making \$100, a credit on the \$1,600, which the Board agreed should be given for the house; he, Stevenson, agreeing to contribute \$100 when the remainder is paid to him.

The accounts and vouchers presented by D. Stevenson for repairs and improvements were examined, and found to be correct.

---

J. D. WALSH, Secretary.

D. Stevenson's report for repairs and improvements at Union College for the Collegiate Year 1893-94, ending June 7, 1894:

Cr. By balance in his favor for the year previous, as per  
report rendered at the Conference at Hardinsburg,  
in September, 1893, . . . . . \$699 28  
Expenditures for repairs and improvements for 1893-94, 24 18

---

\$723 46

To amount required for same, . . . . . 120 00

---

Balance excess in his favor, . . . . . \$603 46

|                                                                  |            |
|------------------------------------------------------------------|------------|
| City of Paducah, Nos. 1, 2, 3, 6%, due 1895, . . . . .           | \$3,000 00 |
| City of Covington Funding, No. 204, 5%, due 1920, . . . . .      | 1,000 00   |
| City of Covington Funding, Nos. 360, 504, 622, 4%, due 1920, . . | 300 00     |
| Procter & Gamble, No. 564, 6%, due 1940, . . . . .               | 1,000 00   |
| West Covington Imp., Nos. 5, 6, 7, 8, and 9, due 1902, . . . . . | 1,250 00   |
| Kenton County Funding, Nos. 150 and 151, due 1913, . . . . .     | 1,000 00   |

**STOCKS.** (Face Values.)

|                                                             |             |
|-------------------------------------------------------------|-------------|
| Ten shares Mt. Sterling National Bank, . . . . .            | 1,000 00    |
| Ten shares National Bank of Cynthiana, . . . . .            | 1,000 00    |
| Forty-five shares National Bank of Commerce, Kansas City, . | 4,500 00    |
| Thirty-five shares Cincinnati Leaf Tobacco, . . . . .       | 3,500 00    |
| Cash on hand, . . . . .                                     | 216 46      |
|                                                             | <hr/>       |
|                                                             | \$17,766 46 |

The foregoing statement of the condition of the Endowment Fund is made on the basis of face values of the investments. It would be passing strange if this fund had escaped the impairment of all investment values during the last twelve months. The principal losses to this fund have been the depreciation of market price of the stock of the National Bank of Commerce, the Mt. Sterling National Bank, and the Leaf Tobacco Warehouse stock. Undoubtedly the two former will have suffered a loss of fifty per cent, while the latter has suffered a loss of twenty-five per cent on first cost.

It has been impossible to convert these stocks into cash for reinvestment at any reasonable price, and I have, therefore, held them, hoping for an improvement. Undoubtedly the capital stock of both the banks named will be reduced to one-half the present amount. What will be realized from them over and above the certificates returned, can not now be definitely stated. All are familiar, however, with the incidents and accidents of the recent "hard times," and further elaboration on this point is unnecessary.

The fund is in better condition than we have had any right to expect, however, and the Board of Managers are making an effort to convert the stocks into bonds and such securities as are less subject to fluctuation in value. To this end, the stock of the Commercial Bank and the Union National Bank have been sold, and the money reinvested, as will be seen by Exhibit C. The income may be reduced by this policy, but it is hoped the permanency of values will be increased.

The Articles of Association limit the managers to bonds and stocks as investments. It may be wise to consider the propriety of changing this provision so as to include real estate mortgage notes, as they are generally secure, and bear a higher rate of interest than bonds. Such change should be made by the Association, as the Board of Managers has no authority in the matter.

No authority is given the Board or the Treasurer to sell or transfer certificates of stock, nor, when sold, to convert securities for reinvestment, should it seem better to do so at any time. This, also, is worthy of attention.

I recommend, also, that as the fund is now assuming some importance, the Treasurer be required to give a bond for the faithful performance of his duties.

**EXHIBIT C.****INCOME FUND.**

|          |                                                                    |          |
|----------|--------------------------------------------------------------------|----------|
| 1893.    | To balance from last report, . . . . .                             | \$0 18   |
| Sep. 19. | Interest on Northcott Note, . . . . .                              | 30 18    |
| Oct. 5.  | Dividend on Union National Bank Stock, . . . . .                   | 30 00    |
| Oct. 15. | Interest on West Covington bonds, . . . . .                        | 75 00    |
| 1894.    |                                                                    |          |
| Jan. 2.  | Interest on Paducah bonds, . . . . .                               | 90 00    |
| " 2.     | Interest on Procter & Gamble bonds, . . . . .                      | 30 00    |
| " 5.     | Dividend Commercial Bank Stock, . . . . .                          | 7 50     |
| " 9.     | Dividend National Bank, Cynthiana, . . . . .                       | 60 00    |
| " 15.    | Leaf Tobacco Stock dividend, . . . . .                             | 175 00   |
| Feb. 12. | Interest Covington City bonds, . . . . .                           | 25 00    |
| April 2. | Dividend Union National Bank Stock. . . . .                        | 30 00    |
| July 1.  | Interest Procter & Gamble bonds, . . . . .                         | 30 00    |
| " 1.     | Interest Paducah bonds, . . . . .                                  | 90 00    |
| Aug.     | Interest on Covington City bonds, 5%, . . . . .                    | 25 00    |
| "        | Interest on Covington City bond, 4%, . . . . .                     | 6 00     |
| "        | Interest West Covington bonds, 6%, due October 15, 1894, . . . . . | 75 00    |
|          | Balance ready for distribution, . . . . .                          | \$778 86 |

The interest on West Covington Bonds (the last item), I have anticipated by one month, so as to utilize the October interest in this year's distribution.

**EXHIBIT D.****COLLECTIONS FOR LAYMEN'S QUARTERAGE SOCIETY.**

| 1893.                               |        | 1894.                           |        |
|-------------------------------------|--------|---------------------------------|--------|
| Mrs. Wm. Park, . . . . .            | \$1 00 | C. E. Nadaud, . . . . .         | \$2 00 |
| Mrs. Donough, . . . . .             | 1 00   | W. J. Goodwin, . . . . .        | 5 00   |
| J. P. Shaw, . . . . .               | 10 00  | E. H. Croninger, . . . . .      | 1 00   |
| Dr. Parker, . . . . .               | 10 00  | R. J. Harrison, . . . . .       | 10 00  |
| Mrs. J. D. Park, . . . . .          | 1 00   | Charles Lambert, . . . . .      | 1 00   |
| Dr. H. R. Blaisdel, . . . . .       | 1 00   | E. S. Ebbert, . . . . .         | 1 00   |
| John T. Gunn, . . . . .             | 5 00   | James Sanderson, . . . . .      | 1 00   |
|                                     |        | Eliza Beverly, . . . . .        | 1 00   |
| 1894.                               |        | Homer Hardy, . . . . .          | 1 00   |
| R. T. Miller, . . . . .             | 15 00  | G. W. Hamilton, . . . . .       | 1 00   |
| Mrs. Wm. Park, . . . . .            | 1 00   | Miss Hamilton, . . . . .        | 1 00   |
| Mrs. W. C. Hamilton, . . . . .      | 1 00   | Geo. L. Hamilton, . . . . .     | 1 00   |
| Mrs. Eliza Miller, . . . . .        | 1 00   | Miss Florence Seaman, . . . . . | 1 00   |
| R. T. Miller, Jr., . . . . .        | 2 50   | Mrs. DeFord, . . . . .          | 1 00   |
| Mrs. Durbin, . . . . .              | 1 00   | Miss McArthur, . . . . .        | 1 00   |
| Mrs. J. F. Horner, . . . . .        | 1 00   | Miss Wisenall, . . . . .        | 1 00   |
| Dr. H. R. Blaisdel, . . . . .       | 1 00   | Chas. A. Deppe, . . . . .       | 1 00   |
| Miss Lindsey, . . . . .             | 2 50   | Mrs. W. S. Robson, . . . . .    | 1 00   |
| J. Ben. Newton, . . . . .           | 4 00   | Mrs. J. S. Simcox, . . . . .    | 1 00   |
| Paul Wisenall, . . . . .            | 2 00   | Edward Anderson, . . . . .      | 1 00   |
| H. E. Cree, . . . . .               | 1 00   | Mrs. Hattie Reed, . . . . .     | 1 00   |
| J. P. Harbick, . . . . .            | 2 00   | W. H. Horner, . . . . .         | 1 00   |
| Mrs. R. T. Miller, . . . . .        | 10 00  | Mrs. E. H. Croninger, . . . . . | 1 00   |
| Miss Eleanor J. Wisenall, . . . . . | 1 00   | Robert Woods, . . . . .         | 1 00   |
| Mrs. C. B. Savage, . . . . .        | 1 00   | Mrs. E. S. Ebbert, . . . . .    | 1 00   |
| Miss Adelaide Miller, . . . . .     | 2 50   | Mrs. Sanderson, . . . . .       | 1 00   |
| Mrs. W. M. Fenley, . . . . .        | 1 00   | A. F. Eshelman, . . . . .       | 1 00   |
| Walter Glendon, . . . . .           | 1 00   | Miss Bowen, . . . . .           | 1 00   |
| Mrs. H. R. Blaisdel, . . . . .      | 1 00   | Mrs. G. W. Hamilton, . . . . .  | 1 00   |
| Miss Lizzie Lindsey, . . . . .      | 2 50   | Katherine Hamilton, . . . . .   | 1 00   |
| Mrs. L. J. Hunter, . . . . .        | 1 00   | Mrs. J. B. Jones, . . . . .     | 1 00   |
| Cecil Pence, . . . . .              | 1 00   |                                 |        |

|                                |        |                               |          |
|--------------------------------|--------|-------------------------------|----------|
| Miss Scriggins, . . . . .      | \$1 00 | Effie Kerr, . . . . .         | \$1 00   |
| Mrs. J. D. Park, . . . . .     | 3 00   | Kate Henry, . . . . .         | 1 00     |
| Mrs. Mary Bryson, . . . . .    | 1 00   | Mrs. T. B. Sellers, . . . . . | 1 00     |
| Mary Robson, . . . . .         | 1 00   | E. M. Sellers, . . . . .      | 1 00     |
| Mrs. J. B. Wisenall, . . . . . | 1 00   | Helen Frisbie, . . . . .      | 1 00     |
| Dr. J. S. Simcox, . . . . .    | 1 00   | Rosa Brooks, . . . . .        | 1 00     |
| Alfred Roetken, . . . . .      | 1 00   | Mrs. Kerr, . . . . .          | 1 00     |
| Miss Lena Johnson, . . . . .   | 1 00   | Mrs. Waterfield, . . . . .    | 1 00     |
| J. A. Cassady, . . . . .       | 1 00   | Sarah Sellers, . . . . .      | 1 00     |
| B. T. Wisenall, . . . . .      | 1 00   | T. B. Sellers, . . . . .      | 1 00     |
| E. J. Morris, Collection at    |        | John McNally, . . . . .       | 1 00     |
| Newport, Ky., . . . . .        | 23 35  | Newport collection, by E. J.  |          |
| Mrs. Frisbie, . . . . .        | 1 00   | Morris, . . . . .             | 31 00    |
| Mrs. Brooks, . . . . .         | 1 00   |                               |          |
| Ada Brooks, . . . . .          | 1 00   |                               | \$211 35 |

## STATEMENT OF FUNDS.

Received January 16, 1893, from the executor of the estate of Amos Shinkle, late Treasurer of the Preachers' Relief Association of the Kentucky Annual Conference of the Methodist Episcopal Church, made at the anniversary of the Association, held at Hardinsburg, Kentucky, September, 1893.

BRETHREN OF THE ASSOCIATION,—When advised by Rev. J. D. Walsh, D. D., President of your Association, of my election by the Board of Managers to succeed the late Amos Shinkle as Treasurer, I took the matter up with the executor of his estate, who delivered to me the following bonds, stocks, and cash in settlement:

## BONDS.

|                                                                                                                                                                                                        |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Bonds Nos. 1, 2, and 3 of the city of Paducah, Kentucky, for \$1,000 each, bearing six per cent interest, payable semi-annually, from July 1, 1890, redeemable in 1900, . . . . .                      | \$3,000 00 |
| Bonds Nos. 11 and 12, of the Marion School District, Marion County, Illinois, for \$500 each, bearing six per cent interest, payable semi-annually, from August 2, 1886, redeemable in 1893, . . . . . | 1,000 00   |

## STOCKS.

|                                                                                                                                                                           |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Certificate No. 288, for five (5) shares of the capital stock of the Commercial Bank of Cincinnati, Ohio, par value, \$50 each, . . . . .                                 | 250 00   |
| Certificate No. 128, for ten (10) shares of the capital stock of the National Bank of Cynthiana, Kentucky, par value, \$100 each, . . . . .                               | 1,000 00 |
| Certificate No. 430, for ten (10) shares of the capital stock of the Union National Bank of Kansas City, Missouri, par value, \$100 each, . . . . .                       | 1,000 00 |
| Certificate No. 1652, for forty (40) shares of the capital stock of the National Bank of Commerce, of Kansas City, Missouri, par value, \$100 each, . . . . .             | 4,000 00 |
| Certificate No. 1697, for five (5) shares of the capital stock of the National Bank of Commerce, of Kansas City, Missouri, par value, \$100 each, . . . . .               | 500 00   |
| Certificate No. 173, for ten (10) shares of the capital stock of the Mt. Sterling National Bank, of Mt. Sterling, Kentucky, par value, \$100 each, . . . . .              | 1,000 00 |
| Certificate No. 113, for thirty-five (35) shares of the common stock of the Cincinnati Leaf Tobacco Warehouse Company, Cincinnati, Ohio, par value, \$100 each, . . . . . | 3,500 00 |

## CASH.

|                                                                                                                                                                                                                                                                                                            |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Check No. 59, for dividend of January, 1893, on stock of Commercial Bank of Cincinnati, Ohio, . . . . .                                                                                                                                                                                                    | \$7 50   |
| Check No. 39, on the First National Bank of Covington, Kentucky, in settlement of account of Amos Shinkle, Treasurer Preachers' Relief Association of the Kentucky Annual Conference, Methodist Episcopal Church. For amount due Income Fund, \$155.18; for amount due Endowment Fund, \$847.37, . . . . . | 1,002 55 |

The foregoing certificates are issued to the Preachers' Relief Association of the Kentucky Annual Conference of the Methodist Episcopal Church. The bonds are payable to bearer.

The following are, at present, non-productive, no dividends having been received since January last:

|                                                      |            |
|------------------------------------------------------|------------|
| Mt. Sterling National Bank, . . . . .                | \$1,000 00 |
| National Bank of Commerce, Kansas City, . . . . .    | 4,500 00   |
| Cincinnati Leaf Tobacco Warehouse Company, . . . . . | 3,500 00   |

The Marion School Bond was redeemed August 2d, and reinvested in Covington City Funding Bond, No. 204, per my report.

Respectfully submitted.

R. T. MILLER, *Treasurer*.

NOTE.—The foregoing "*Statement of Funds*" was submitted at the Conference of 1893, but being accidentally omitted from the Minutes of 1893 is here inserted at the suggestion of the Treasurer.

THOS. HANFORD, *Secretary*.

# REPORTS OF COMMITTEES.

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## EDUCATION.

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THE importance of education can not be too much emphasized. The difference between the most enlightened and the savage is due to it.

All truth is from God, and the mind is from God. Truth and the mind must be, and are therefore, correlative and interdependent. A mind unfilled with truth is like a vessel, designed to hold water, empty and rusting to decay; and truth without a mind to receive and use it, is like water spilled upon the ground.

As promoters of piety, it concerns us to know that mental improvement is not opposed to piety, and that piety can not be true to itself and at the same time indifferent to mental improvement. It is the duty, therefore, of every person, minister or layman, who is endeavoring to cultivate a life of piety, to endeavor at the same time to cultivate, in the highest degree, his intellectual powers, in order that he may be all that God designed him to be, and that he may be able to render to God the most intelligent and the most efficient service possible. God wants from his servants the best that it is possible for them, in the use of their highest efforts under the best and most favorable conditions and circumstances possible to themselves, to render to him.

It follows that it is the duty of the Church, while providing for ministrations to the world in spiritual things, to provide with only less, and scarcely less, zeal for the improvement of the world intellectually. The establishment and the maintenance of seminaries of learning are devolved upon it only less weightily than the establishment and the maintenance of Churches. The work of the school and the preaching of the gospel should go hand in hand with the people of God. It is only when this concurrence takes place that the Church becomes, in the fullest and truest sense, the light of the world.

The Kentucky Conference is making some progress in the promotion of the work of education. It has three schools under its patronage. Two of these, Union College at Barbourville, and Ashland Collegiate Institute at Ashland, are held and managed by the Board of Education of this Conference, as constituting a part of the Educational Fund of the Conference. The third, Bremen College at Bremen, is held and managed by a local Board of Trustees. Each of these schools is doing its own proper part in the work of educating the youth of both sexes within the bounds of the Conference. Union College graduated two young men in an A. B. course of studies in 1893, and three in the same course in June of the present year.

All of these schools are heartily commended to the patronage of the members and friends of our Church in Kentucky.

Special attention is given at Union College to the training of young men for the ministry. We would repeat with emphasis the resolution adopted by the General Conference, to wit: "All candidates for our ministry are earnestly advised to attend, if possible, one or more of the Literary or Theological Institutions of our Church, before applying to an Annual Conference for admission on trial."

From the report of the Treasurer of the Board of Education of the Conference, it appears that the Board owes to the estate of Rev. J. R. Eads, deceased, between \$1,800 and \$1,900, and that the only source whence money for the payment of this debt can be derived, is to be found in the collections from the different charges of the Conference. We therefore recommend the adoption of the following resolution:

*Resolved*, That the presiding elders be, and they are hereby, instructed to apportion to the districts and the charges within the districts, the sum of \$600, and that every pastor be urged to endeavor to raise the amount apportioned to his charge, and to send the same, as soon as raised, to Mr. J. D. Hearne, Treasurer of the Educational Fund, at the Third National Bank, Cincinnati, Ohio, the amounts thus raised to be used to reduce the debt due to the said Eads estate.

D. STEVENSON, Chairman.

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### THE EPWORTH LEAGUE AND OUR YOUNG PEOPLE.

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THE greatest energy in our energetic Church to-day is, naturally, in our youth. This energy, aroused and put forth in a proper way and for a proper purpose, will do much in promoting Christianity, in upbuilding our Church, and in enlarging our boundaries. This wonderful force is in every charge, at the command of every pastor. The time was when pastors looked upon the then wasting force and energy of the young people in utter helplessness. To-day, by an inspiration from God, this tremendous force is controlled and directed for the best interests of the Christian religion by that organization known as the Epworth League of the Methodist Episcopal Church. Pastors should avail themselves of this, as of every other, aid to their ministry and pastorate.

The Methodist Episcopal Church says that we shall organize an Epworth League, if possible, in every appointment. While it is true that undenominational and interdenominational societies of young people are doing good in employing the latent forces of the young, it is also true that they can not, and could not, be expected to accomplish, among our young people and for our Church, what the Epworth League is expected to accomplish, and does accomplish—"the attainment to the highest New Testament standard of experience and life," and deep, unflinching loyalty to our Discipline and our Church. We, therefore, discourage the organization of undenominational or interdenominational societies among our young people; and where there are such in our appointments, we will, as



soon as possible, organize them into Epworth Leagues of the Methodist Episcopal Church, believing that thus the true doctrines of the Christian religion will be best protected and advanced.

The *Epworth Herald*, the official organ of the Epworth League, is the sprightliest, brightest, and one of the best young people's religious papers in the world. We pledge ourselves to increase its circulation.

We are glad to note that the Methodist Episcopal Church, South, has adopted the Epworth League and its work in looking up and lifting up. The fraternal spirit existing between the Leagues of the Methodist Episcopal Church, South, and the Methodist Episcopal Church is very pleasing to us.

D. P. HOLT, Chairman.

J. ELBERT THOMAS, Secretary.

### FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY.

WE, your Committee on Freedmen's Aid and Southern Education Society, beg leave to submit the following:

This Society has been a great factor in the hands of Almighty God in driving back the dark cloud of ignorance which has been hovering over the South-land, and is flooding it with the glorious sunlight of the gospel of Jesus Christ; and already the desert has begun to blossom like the rose.

During the year ending June 30, 1894, this Society expended \$215,354.68, and the value of lands and buildings now in the possession of this Society is \$1,800,800.

We are sorry to notice critics—and they are not a few—who unjustly charge this Society with overdoing the work of higher education for the Negro. They have uttered a cry of reproach that has been taken up by willing hearers, and, through ignorance and prejudice, they continue to cry.

J. A. COLLEDGE.

### THE OBSERVANCE OF THE SABBATH.

"REMEMBER the Sabbath-day to keep it holy" is the living Word—the Divine command to all. The careful observance of it will exalt a nation, but a violation of it will be a curse to any people. Let us, as ministers of the Word, insist upon the careful observance of this holy command in thought, word, and in act. The unrestrained violation of it will be attended by a universal demoralization, and then the road for the downfall of our American institutions will be very short. Guard well this holy commandment, and be ready, when the Master calls, to render an account with joy.

L. B. PIERSEL, Chairman.

J. ELBERT THOMAS, Secretary.

### MISSIONS.

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METHODISM is intensely missionary. The Kentucky Conference is doing much missionary work. We tender our sincere thanks to the Missionary Board for their generous help, and pledge ourselves to be ever mindful of its needs. We were delighted and profited by Dr. A. B. Leonard's visit to our Conference.

J. S. COX, Chairman.

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### STATE OF THE CHURCH.

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THE condition of the Church is good. We note with pleasure the increase in our missionary collections, and of churches and parsonages within the bounds of the Conference. We have good schools of learning, and we recommend them to all classes of people in the State.

E. B. HILL, Chairman.

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### SUNDAY-SCHOOL AND TRACTS.

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WE believe that this, our Church nursery, should be very near our hearts. Much of its success depends upon the watch-care and fidelity of the pastors in seeing that suitable officers and teachers are appointed, and our own literature used.

C. H. WILLIAMSON,  
W. H. EVINS.

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### BOOKS AND PERIODICALS.

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WE rejoice in the success of our publishers in furnishing the Church with such valuable reading-matter, and we heartily indorse the suggestion of the Book Committee to reduce the price of the *Western Christian Advocate* to \$1.50.

A. BOREING, Chairman.

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### CHURCH EXTENSION.

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THE Kentucky Conference is greatly in need of more and better churches. The presiding elders' reports show plainly how very urgent the matter is. There is little question that from forty to fifty are needed at once, and many of them *could* be built with a little outside assistance.

Let us make a strenuous effort to secure the deficiency of \$1,000 by the middle of October of the present year. On this condition Mrs. Speed continues her generous offer.

ALBERT D. KNAPP, Chairman.

### BOOK CONCERN ACCOUNTS.

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THE profits of the Book Concern are applied to the relief of wornout preachers, their widows, and orphans. We ought to patronize it, and pay what we owe it.

JOHN THOMAS, Chairman.

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### BOOK CONCERN.

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THE sales, both at New York and at Cincinnati, were large, and the profits satisfactory. The praiseworthy efforts of the management to reduce prices should make all Methodists more and more loyal to its interests.

S. W. SHELTON, Chairman.

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### CHURCH RECORDS.

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WE find only two districts having District Conferences—the Green River and Lexington. The records of these were not present to be examined, but the Secretaries of these districts vouched for their correctness.

T. J. ANTHONY, Chairman.

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### PUBLISHING THE MINUTES.

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|                                                            |          |
|------------------------------------------------------------|----------|
| Collected on subscriptions taken at Hardinsburg, . . . . . | \$53 45  |
| Collected on advertisements, . . . . .                     | 132 00   |
| Total, . . . . .                                           | \$185 45 |
| Paid Houston for printing, . . . . .                       | \$157 50 |
| For mailing and expressing Minutes, . . . . .              | 9 75     |
| For clerical work and incidentals, . . . . .               | 11 00    |
| Total, . . . . .                                           | \$178 25 |
| Balance in treasury, . . . . .                             | \$7 20   |

T. HANFORD,  
R. T. MILLER,  
A. BOREING.

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### COMPLIMENTARY RESOLUTION.

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RESOLVED, That we, the members of the Kentucky Conference, appreciating the untiring efforts of the Board of Managers of the Preachers' Relief Association, do assure them of our warm sympathy and co-operation in the noble work of relieving the wants, and adding to the comforts of our veterans in their declining years.

C. H. WILLIAMSON,  
THOS. HANFORD,  
AMON BOREING.

## APPROPRIATIONS

**FROM THE MISSIONARY SOCIETY TO THE VARIOUS APPOINTMENTS OF THE KENTUCKY ANNUAL CONFERENCE  
METHODIST EPISCOPAL CHURCH. 1894.**

| ASHLAND DISTRICT.               |          | LEXINGTON DISTRICT.                |            |
|---------------------------------|----------|------------------------------------|------------|
| Ashland District, . . . . .     | \$134 00 | Lexington District, . . . . .      | \$200 00   |
| Catlettsburg, . . . . .         | 60 00    | Albany, . . . . .                  | 30 00      |
| Coalton, . . . . .              | 56 00    | Gap Creek, . . . . .               | 30 00      |
| East Point, . . . . .           | 30 00    | Gradyville, . . . . .              | 75 00      |
| Flat Gap, . . . . .             | 48 00    | Grant, . . . . .                   | 25 00      |
| Fleming, . . . . .              | 20 00    | Holly Hill, . . . . .              | 40 00      |
| Greenup, . . . . .              | 48 00    | Middleburg, . . . . .              | 70 00      |
| Louisa, . . . . .               | 56 00    | Pulaski Circuit, . . . . .         | 75 00      |
| Maysville Circuit, . . . . .    | 20 00    | Riley Circuit, . . . . .           | 85 00      |
| Olive Hill, . . . . .           | 40 00    | Salt Lick, . . . . .               | 70 00      |
| Paintsville, . . . . .          | 50 00    | Shelbyville, . . . . .             | 75 00      |
| Pikeville, . . . . .            | 82 00    | Bethel Ridge, . . . . .            | 50 00      |
| Salyersville, . . . . .         | 32 00    |                                    |            |
| Shelby, . . . . .               | 82 00    |                                    | \$825 00   |
| Tygart, . . . . .               | 36 00    |                                    |            |
|                                 | \$794 00 |                                    |            |
| COVINGTON DISTRICT.             |          | LOUISVILLE DISTRICT.               |            |
| Asbury, . . . . .               | \$100 00 | Louisville District, . . . . .     | \$180 00   |
| Bracken, . . . . .              | 80 00    | Bowling Green Circuit, . . . . .   | 60 00      |
| Foster, . . . . .               | 25 00    | Leitchfield, . . . . .             | 50 00      |
| Ludlow, . . . . .               | 40 00    | Leitchfield Circuit, . . . . .     | 60 00      |
| Milldale, . . . . .             | 68 00    | Owensboro, . . . . .               | 50 00      |
| West Covington, . . . . .       | 80 00    | Scottsville, . . . . .             | 50 00      |
|                                 | \$393 00 | Tompkinsville, . . . . .           | 50 00      |
|                                 |          | Union Star, . . . . .              | 34 00      |
|                                 |          | Vine Grove, . . . . .              | 50 00      |
|                                 |          | Woodsonville, . . . . .            | 40 00      |
|                                 |          |                                    | \$624 00   |
| GREEN RIVER DISTRICT.           |          | MIDDLESBOROUGH DISTRICT.           |            |
| Green River District, . . . . . | \$150 00 | Middlesborough District, . . . . . | \$200 00   |
| Birmingham, . . . . .           | 50 00    | Barbourville Circuit, . . . . .    | 80 00      |
| Bremen, . . . . .               | 75 00    | Beattyville, . . . . .             | 80 00      |
| Bowling Green, . . . . .        | 150 00   | Breathitt, . . . . .               | 50 00      |
| Caneyville, . . . . .           | 50 00    | Booneville, . . . . .              | 75 00      |
| Central City, . . . . .         | 70 00    | Clay, . . . . .                    | 60 00      |
| Deer Lick, . . . . .            | 50 00    | Campton, . . . . .                 | 80 00      |
| Earlington, . . . . .           | 40 00    | Corbin, . . . . .                  | 80 00      |
| Hickory Grove, . . . . .        | 50 00    | Estill, . . . . .                  | 80 00      |
| Hopkinsville, . . . . .         | 40 00    | Harlan, . . . . .                  | 30 00      |
| Marion, . . . . .               | 50 00    | Highland, . . . . .                | 84 00      |
| Morgantown, . . . . .           | 70 00    | London Circuit, . . . . .          | 80 00      |
| No Creek, . . . . .             | 50 00    | Pineville, . . . . .               | 80 00      |
| Onton, . . . . .                | 50 00    | Woodbine, . . . . .                | 60 00      |
|                                 | \$945 00 |                                    | \$1,119 00 |

I concur in the above missions and appropriations.

E. L. SHEPARD, Secretary Committee Missions.

S. M. MERRILL.

"The wilderness and solitary place were glad for them;  
And the desert rejoiced and blossomed as the rose."

## ROLL OF HONOR.

"The night cometh, when no man can work."

| Entered<br>Ministry. | NAMES.                   | Born ..... | Died..... | Entered<br>Ministry. | NAMES.                    | Born ..... | Died..... |
|----------------------|--------------------------|------------|-----------|----------------------|---------------------------|------------|-----------|
| 1821                 | Philip Kennerly, . . .   | 1769       | 1822      | .....                | John A. Decker, . . .     | .....      | 1844      |
| 1819                 | David Gray, . . . . .    | .....      | 1823      | .....                | Ebenezer Patrick, . .     | .....      | 1844      |
| 1811                 | George Brown, . . . .    | .....      | 1823      | 1810                 | J. Brown, . . . . .       | 1788       | 1856      |
| 1817                 | John R. Keach, . . . .   | 1795       | 1826      | 1857                 | Angus Bell, . . . . .     | 1826       | 1861      |
| 1843                 | Daniel Black, . . . . .  | 1795       | 1827      | .....                | William Holman, . .       | .....      | 1868      |
| 1821                 | Obadiah Harber, . . .    | 1790       | 1827      | .....                | Samuel Veach, . . . .     | .....      | 1868      |
| 1822                 | Nelson Dills, . . . . .  | .....      | 1827      | .....                | Robert Stewart, . .       | .....      | 1868      |
| 1824                 | John Fisk, . . . . .     | 1804       | 1829      | 1844                 | James H. Bristow, . .     | 1813       | 1870      |
| 1827                 | Greenup Jelly, . . . .   | 1806       | 1830      | 1839                 | C. B. Parsons, . . . .    | 1805       | 1871      |
| 1777                 | Levoy Cole, . . . . .    | 1749       | 1830      | .....                | R. A. Cisney (no Memoir). | .....      | .....     |
| 1787                 | Barnabas McHenry, . .    | .....      | 1833      | 1845                 | James L. Greenup,.....    | 1805       | 1874      |
| 1809                 | Marcus Lindsay, . . .    | .....      | 1833      | 1867                 | J. B. Gragson, . . . .    | 1832       | 1875      |
| 1829                 | Thomas P. Vance, . . .   | .....      | 1833      | .....                | C. T. Hill, . . . . .     | .....      | 1875      |
| 1786                 | Benjamin Ogden, . . .    | 1802       | 1834      | .....                | Adam Albritton, . . .     | .....      | 1875      |
| 1808                 | Samuel Harrison, . . .   | 1772       | 1834      | 1848                 | I. F. Harrison, . . . .   | 1812       | 1876      |
| 1826                 | Joseph B. Power, . . .   | 1764       | 1835      | 1868                 | J. Fletcher Hanner, . .   | 1839       | 1876      |
| 1829                 | W. P. McKnight, . . .    | .....      | 1835      | 1830                 | J. C. Harrison, . . . .   | 1809       | 1878      |
| 1831                 | M. M. Crosby, . . . . .  | 1809       | 1835      | 1867                 | Nimrod R. Davis, . . .    | 1814       | 1879      |
| 1833                 | William Onten, . . . . . | .....      | 1835      | .....                | Thomas Rankin, . . . .    | 1796       | 1881      |
| 1814                 | William Adams, . . . .   | 1785       | 1835      | .....                | J. C. C. Thompson, . .    | .....      | 1882      |
| 1811                 | Thomas Landrum, . . .    | 1789       | 1835      | .....                | Wm. L. Furniss, . . .     | 1813       | 1883      |
| 1820                 | H. S. Duke, . . . . .    | 1805       | 1836      | 1851                 | William Edmunds, . . .    | 1806       | 1884      |
| 1775                 | John Littlejohn, . . .   | 1756       | 1836      | 1874                 | Miles D. Murphy, . . .    | .....      | 1885      |
| 1828                 | Hooper Evans, . . . . .  | 1790       | 1837      | 1841                 | Z. M. Taylor, . . . . .   | 1815       | 1885      |
| 1829                 | Thomas H. Gibbons, . .   | 1807       | 1838      | 1830                 | H. J. Perry, . . . . .    | 1806       | 1885      |
| 1816                 | Absalom D. Fox, . . . .  | .....      | 1838      | 1887                 | H. S. Wisner, . . . . .   | 1847       | 1887      |
| .....                | H. S. Van Dyke, . . . .  | .....      | 1828      | 1832                 | R. G. Gardiner, . . . .   | 1806       | 1888      |
| .....                | George McNelly, . . . .  | .....      | 1839      | .....                | J. P. Grinstead, . . .    | 1810       | 1888      |
| .....                | Elijah M. Bosley, . . .  | .....      | 1839      | 1885                 | G. M. Clarke, . . . . .   | .....      | 1889      |
| 1820                 | Absalom Hunt, . . . . .  | 1773       | 1841      | .....                | William Wyatt, . . . .    | .....      | 1890      |
| 1834                 | Alex. Robinson, . . . .  | .....      | 1838      | 1831                 | J. G. Bruce, . . . . .    | 1810       | 1891      |
| 1838                 | Peter O. Meeks, . . . .  | 1815       | 1841      | 1877                 | J. C. Gill, . . . . .     | 1835       | 1891      |
| 1836                 | Edwin Roberts, . . . .   | 1816       | 1841      | .....                | J. R. Eads, . . . . .     | .....      | 1891      |
| .....                | J. A. Humphrey, . . . .  | .....      | .....     | .....                | W. C. S. Ingram, . . .    | 1817       | 1893      |
| .....                | Richard Corwine, . . . . | .....      | 1843      | .....                | F. P. Fitzgerald, . . .   | .....      | 1893      |
| .....                | John Denham, . . . . .   | .....      | 1843      | .....                | Martin L. Centers, . .    | .....      | 1894      |
| .....                | Elihu Green, . . . . .   | .....      | 1843      | .....                | E. A. Davis, . . . . .    | .....      | 1894      |

NOTE.—The Kentucky Conference was organized in 1821, with twenty-one members. We have done our best to get all names and dates. Should any know of a name omitted, please send it in, and oblige

THE SECRETARIES.

# MEMOIRS.

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## Rev. Elijah Albert Davis.

REV. ELIJAH ALBERT DAVIS was born in Logan County, Ky., June 12, 1831, and died at his home near Onton in Webster County, Ky., April 17, 1894. At the time of his death he was nearly sixty-three years of age. Brother Davis was converted when merely a youth, and united with the Methodist Episcopal Church, South. He was licensed to exhort when eighteen years of age, and to preach at the age of twenty-two years. He was a member first of the Louisville Conference, Methodist Episcopal Church, South, was ordained a deacon by Bishop H. H. Kavanaugh at Hopkinsville, Ky., October 6, 1860, and an elder by the same Bishop at Louisville, Ky., October 5, 1862.

Brother Davis was married, December 13, 1863, to Miss Martha J. McIntire at Rochester, Ky. While a member of our Conference, Brother Davis traveled a number of hard, poor circuits, doing efficient work for the Master. He superannuated in 1885, but was not content to be idle. He traveled extensively, mostly on foot, during his last years, and preached as much probably as when he was effective. I think he was better known than any preacher in Southwestern Kentucky, and his name is a household word in that section.

Brother Davis magnified his calling, and delighted to preach the Word. He feasted on the gospel that he preached to others. He bore his afflictions with Christian fortitude, trusting Him in whom he believed. In his last illness he frequently quoted

“Rock of ages, cleft for me,  
Let me hide myself in thee.”

When his last day came, he said: “I praise God for this day.”

His remains were interred in Onton Cemetery. Funeral sermon by his pastor, the writer, from the text, “I have fought a good fight, I have finished my course,” etc.,—2 Timothy iv, 7, 8. Truly Brother Davis had finished his course, and now rests from his labors, his works following him.

E. B. TIMMONS.

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## Rev. Martin Luther Centers.

REV. MARTIN LUTHER CENTERS was born in Venango County, Pa., July 6, 1829, and died July 7, 1894, at Lexington, Ky. He was converted and joined the Methodist Episcopal Church in Washington County, O., when twelve years old, was made class-leader in his eighteenth year, licensed to preach at twenty-eight years, admitted to the Central Ohio Conference about 1862, and transferred to Kentucky Conference in 1880. His appointments were Paintsville, Paducah, Asbury, Clay City, and as presiding elder of Green River District. Brother Centers was twice married, in 1851 to Louisa, daughter of Rev. Henry Jennings, who died eight years afterwards, leaving three children, all of whom died young. In 1862 he married Deborah Bonsar, daughter of Judge Bonsar, of Chillicothe, O., who survives him, but in most enfeebled health.

Brother Centers leaves a good record, faithful to his home, loyal and devoted to his Church, true to God. His experience of salvation was defined and clear, and it was this fact, joined to his love for souls, that made him at times so powerful in exhortation. His pulpit abilities were not marked, but he had a genial way, a generous heart, a fine business tact, a discernment of men, which were helpful to his charges, and made him efficient, and beloved as a presiding elder. Failing health compelled him to ask a supernumerary relation at last Conference, but with the expectation of returning soon to active work. Funeral services were held at his home in Lexington, Ky., July 8th, and his remains were borne the day following to Zaleski, O., for burial. He died in full faith, and sleeps in Christ.

A. D. KNAPP.

# PLAN

## OF STUDIES AND EXAMINATIONS OF KENTUCKY CONFERENCE FOR 1894-5.

### BOARD OF EXAMINERS.

- |                  |                    |                    |                    |
|------------------|--------------------|--------------------|--------------------|
| 1. D. STEVENSON. | 4. E. B. HILL.     | 7. D. P. HOLT      | 10. G. N. JOLLY.   |
| 2. C. W. SUTTON. | 5. A. D. KNAPP.    | 8. THOS. HANFORD.  | 11. E. L. SHEPARD. |
| 3. CYRUS RIFFLE. | 6. J. G. DOVER.    | 9. T. B. STRATTON. | 12. J. W. TURNER.  |
|                  | 13. L. B. PIERSAL. |                    |                    |

### CLASSES AND PLAN OF WORK.

|                               | 1ST YEAR CLASS.                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2D YEAR CLASS.                                                                                                                                                                                                                | 3D YEAR CLASS.                                                                                                                                                                         | 4TH YEAR CLASS.                                                                                                               |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
|                               | <p>Isaiah Cline.<br/>W. H. Ackman.<br/>A. J. Bennett.<br/>C. C. Hall.<br/>C. F. Lucas.<br/>G. M. Burnett.<br/>C. P. Adams.<br/>J. F. Hopkins.<br/>A. P. Williams, to be examined on Miley, Exegesis, and Theory of Preaching.<br/>S. A. Lighton, to be ex'd on all but Universal History.<br/>G. E. Hancock, to be ex'd on Miley and Theory of Preaching.<br/>W. R. McRoy, to be ex'd on all but Miley.<br/>W. R. Hunt, to be ex'd on all but Harman.</p> | <p>Bird Hughes.<br/>J. E. Thomas.<br/>F. L. Creech.<br/>Wm. Evins, to bring up Theory of Preaching.<br/>S. B. Wardrip, to bring up Universal History.<br/>M. M. Roundtree, to be ex'd on Rhetoric and Miley on Atonement.</p> | <p>E. L. Carson.<br/>J. H. Frost.<br/>W. T. Dunn.<br/>J. W. Deweese.<br/>Walter A. Schell.<br/>J. M. Ackman.<br/>J. W. Walters.<br/>G. W. Howes.<br/>C. T. Stump.<br/>J. H. Brown.</p> | <p>C. M. Baker.<br/>E. B. Timmons.<br/>Lafayette Davis.<br/>T. J. Perkins.</p>                                                |
| MONTHS.                       | WORK OF CLASS.                                                                                                                                                                                                                                                                                                                                                                                                                                            | WORK OF CLASS.                                                                                                                                                                                                                | WORK OF CLASS.                                                                                                                                                                         | WORK OF CLASS.                                                                                                                |
| From Conference to Dec. 20th. | <p>5. Exegesis — Selections from the Gospels.<br/>6. Christian Perfection.<br/><br/>TO BE READ.<br/>7. Wesley's Sermons, Vol. II.<br/>5. Tongue of Fire.</p>                                                                                                                                                                                                                                                                                              | <p>1. Harman, pp. 447-770.<br/>10. Sacraments.<br/><br/>TO BE READ.<br/>11. The General Conference &amp; Episcopacy.</p>                                                                                                      | <p>8. The Supernatural Book.<br/>5. Exegesis — Selections from the Pentateuch.<br/>TO BE READ.<br/>7. Political Economy.</p>                                                           | <p>13. Theological Encyclopedia.<br/><br/><br/>TO BE READ.<br/>8. Life and Epistles of St. Paul.</p>                          |
| From Dec. 20th to Mar. 10th.  | <p>1. Harman, pp. 1-447.<br/>8. The Theory of Preaching.<br/><br/>TO BE READ.<br/>1. Governing Conference in Methodism.</p>                                                                                                                                                                                                                                                                                                                               | <p>5. Exegesis — Selections from Pauline Epistles.<br/>8. Atonement in Christ, by Miley.<br/>TO BE READ.<br/>10. History of Methodism, 3 volumes.</p>                                                                         | <p>9. Short History of the Christian Church.<br/>3. Written Sermon or Essay.<br/><br/>TO BE READ.<br/>7. From Dan to Beersheba.<br/>11. The Seven Lamps of Architecture.</p>           | <p>2. Philosophy of Theism.<br/>5. Exegesis — Selections from Isaiah.<br/><br/>TO BE READ.<br/>2. History of Rationalism.</p> |
| From Mar. 10th to June 1st.   | <p>12. Systematic Theology, Vol. I, Miley.<br/>3. Written Sermon or Essay.<br/>TO BE READ.<br/>12. Digest of Meth'ist Law.</p>                                                                                                                                                                                                                                                                                                                            | <p>4. Outlines of Universal History, pp. 361-638.<br/>9. Principles of Rhetoric.<br/>TO BE READ.<br/>2. Christian Archæology.</p>                                                                                             | <p>11. Biblical Hermeneutics.<br/><br/>TO BE READ.<br/>7. Modern Sunday-school.</p>                                                                                                    | <p>5. Butler's Analogy.<br/><br/><br/>TO BE READ.<br/>13. Protestant Foreign Missions.</p>                                    |
| From June 1st to Aug. 20th.   | <p>4. Outlines of Universal History, pp. 1-360.<br/>TO BE READ.<br/>10. History of Missions, 2 vols.</p>                                                                                                                                                                                                                                                                                                                                                  | <p>2. Lessons in Logic.<br/>3. Written Sermon or Essay.<br/>TO BE READ.<br/>2. Ecce Cælum.</p>                                                                                                                                | <p>2. Elements of Psychology.<br/><br/>TO BE READ.<br/>4. Epworth League.</p>                                                                                                          | <p>12. Systematic Theology.<br/>3. Written Sermon or Essay.<br/>TO BE READ.<br/>9. The Christian Life.</p>                    |

## PLAN OF STUDIES AND EXAMINATIONS.

|              |                                                                                                                                                                                                                                                                    |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| From         | CANDIDATES FOR ADMISSION ON TRIAL.                                                                                                                                                                                                                                 |
| .....1894,   | 6. Spelling, Reading, Writing, Arithmetic, Geography, English Grammar, Catechism. 11. History of United States. 9. Smaller Scripture History. 7. Life of Wesley. 10. History of American Methodism. 12. Discipline. 13. Men and Books. 3. Written Sermon or Essay. |
| to 2d day of | To BE READ.—3. Wesley's Sermons, Vol. I. 6. The Christian Religion.                                                                                                                                                                                                |
| Conference,  | 11. Our Country. 6. Social Aspects of Christianity.                                                                                                                                                                                                                |
| 1894.        |                                                                                                                                                                                                                                                                    |

### EXAMINERS OF CANDIDATES FOR LOCAL ORDERS.

2. J. W. ZIMMERMAN.

3. P. H. EBRIGHT.

### CANDIDATES FOR DEACONS' ORDERS.

| 1ST YEAR.                                                                                                                                                                                                                          | 2D YEAR.                                                                                                                                                                                                                                                                   | 3D YEAR.                                                                                                                                                                                                                                                                | 4TH YEAR.                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Outlines of Bible History.<br>1. Catechism.<br>3. Compend.<br>2. Discipline.<br>1. Philosophy of Plan.<br>2. Written Sermon or Essay.<br><br>TO BE READ.<br>3. Hint to Self-Edu.<br>3. Life of J. Wesley.<br>3. Tongue of Fire. | 1. Atonement.<br>2. Christian Baptism.<br>1. Short History of the Christian Ch'h Through Reformation.<br>2. History of American Methodism.<br>2. Written Sermon or Essay.<br><br>TO BE READ.<br>1. Lectures on Preaching.<br>2. How to Study the Bible.<br>2. Our English. | 1. The Sacraments.<br>3. Christian Perfection.<br>3. Aspects of Christian Experience.<br>1. Short History of the Christ'n Ch'h.<br>1. Rhetoric.<br>2. Written Sermon or Essay.<br><br>TO BE READ.<br>3. Living Thoughts.<br>3. Portrait of Paul.<br>1. Life of Simpson. | 1. Introduction to the Gospel Records.<br>2. Rudiments of Psychology.<br>3. Lessons in Logic.<br>2. Digest of Methodist Law.<br>1. Review.<br>2. Written Sermon or Essay.<br><br>TO BE READ.<br>3. The Christian Life.<br>2. Life of Durbin.<br>3. Love Enthroned. |

CANDIDATES FOR ELDERS' ORDERS.—1. Raymond's Systematic Theology. 2. Hurst's Short History of the Christian Church.

**DIRECTIONS.**

1. The numbers 1, 2, 3, etc., indicate the division of work among the Examiners.
  2. Examiners and students should be prepared for the examinations upon every study within its own period.
  3. The questions (not less than 25 nor more than 100) should be prepared beforehand by the Examiner, in writing, with space after each question for its answer, the answer to be in the handwriting of the student.
  4. No person should be present at an examination but the Examiner and the student, or students, and the student should not be allowed the use of book or note, nor be permitted to receive aid in any way whatever. Aid allowed to any one student would be injustice to all the rest.
  5. When impossible for the Examiner to meet the student and conduct the examination in person, he may send the questions (not to the student, but) to a third person, who will agree to observe the rules. The questions should be sent to the person thus selected in a sealed envelope, only a few days before the day fixed for the examination, with previous notice to such person, and also to the student, that the envelope is not to be opened till the time for the examination to begin. When the examination is over, the person thus acting for the Examiner should certify, in returning the papers to the Examiner, that the envelope was not opened till the time for the examination to begin; that no person but the student and himself was present; that the student did not, at any time, from the beginning to the close of the examination, have access to any printed or written matter, nor receive any information, in any way, from himself, or any person else, that could aid him in answering the questions; and that the answers were written out by the student himself. He should, immediately after the close of the examination, inclose and seal the papers, and mail them to the Examiner.
  6. As soon as the questions and answers are returned to the Examiner, whether he has conducted the examination himself, or has sent the questions to a third person, he should give to each answer its own proper credit, ranging from 0 to 10; obtain the sum of all the credits, and divide this sum by the whole number of questions asked. The quotient will be the grade of the student. This, with the papers, he will mail at once to Rev. C. W. Sutton, the Secretary of the Board, and also notify the student of the result. The minimum grade for passing is 7.
  7. On the back of every written sermon or essay presented, there should be a statement, signed by the person presenting it, that the conception, construction, composition, and handwriting of the sermon or essay are his own work.
  8. The books marked "to be read" should be read within their own periods, and a syllabus of each book sent to the proper Examiner, with a written statement by the student that the syllabus was prepared from his own reading of the book, and not from an index or table of contents. The syllabi can be graded as *not passable, passable, good, very good*.
  9. If possible, all examinations of undergraduates should be completed before Conference. In the case of candidates for admission on trial, they should, as soon as duly recommended, be put in correspondence with the proper Examiners, so that as many of them as possible may be examined before Conference. So, also, in regard to candidates for local orders.
  10. These Directions have been substantially agreed upon by the Board. It will only be by a strict observance of them that exact justice will be done to all who shall be examined, and to the Conference.
- Respectfully,

Respectfully,

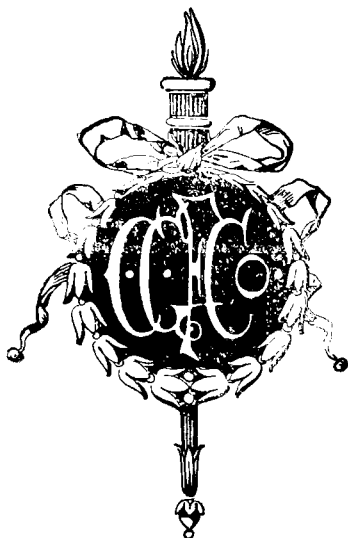
D. STEVENSON, CHAIRMAN.





# CINCINNATI GAS FIXTURE CO.

J. W. BRITTON, Proprietor.



Gas, Electric, <sup>AND</sup>  
Combination  
Fixtures.

181 W. Fourth Street, CINCINNATI, O.

---

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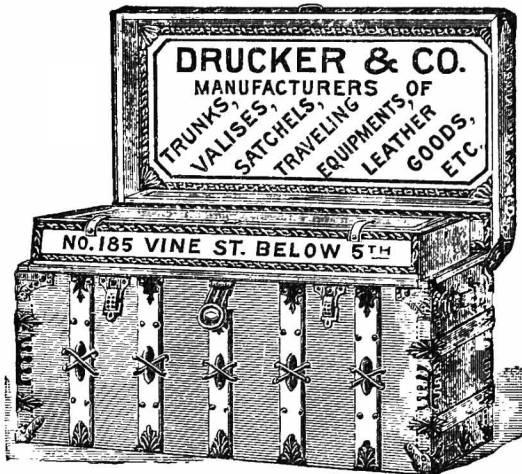
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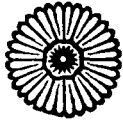
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